UNOFFICIAL SCOPY

93871139

In consideration of by the Mortgage ex	of the payment an	d full satisfac	tion of the debt s	ecured	
HUSBAND AND WIFE as Mortgagor to			JAGODA GRUJOSKI,		
JUNE		bearing d	ate the <u>12th</u> da on the <u>13th</u> day	y of	
JUNE Page	. 19 91	in Book t no. <u>91-2856</u> 0			
of the Records of ILLINOIS which formally end	Deeds of the unc	COOK dersigned hereb	County, y releases said Ho		
SUBDIVISION OF THE NORTH, RANGE 13, ILLINOIS.	HE EAST ½ OF THE SEAST OF THE THIR	SOUTHWEST え OF :	K 9 IN MANDEL AND E SECTION 20, TOWNSHI IDIAN, IN COOK COUR	IP 39	
0	2	•	•		
	OF		DEPT-01 RECORD T00 1111 TRAN 3 T00 7 TO	1032 10/28/93 15:15 -93-871139	23.50 :00
	0	4			
*Re-recorded 06/1	0/92 Doc. No. 92 05/92 Doc. No. 92	2-411)0')		9387 11 39	
J Mi	05/92 poc. No. 92),	MELLON MORTGAGE		
SONIA REYNA ASSISTANT S		By: 1	ALLON HORIGAGE	JOHN THE STREET	
		Ot As	EBRA STAUN SSISTAVI VICE PRESI	IDENT	
P.I.D. # 16-8 STATE OF TEX	10-328-01	15	To		
COUNTY OF HAR					
I HEREBY CERT In the State and C DEBRA BRAUN to be the ASSISTA of MELLON MORT thereto is the tru	ounty aforesald t and <u>NT VICE PRESIDENT</u> GAGE COMPANY	to take acknowle <u>SONIA REYNA</u> and <u>ASSISTAN</u> a corporation	, well know IT SECRETARY , read and that the seal	lly appeared own to me espectively	
WITNESS my had	day of	eal in the Coun	ty and State last , A.D. 19 _93	aforesaid 3	
My Commission September 18	Expires (1993)	PEGGY PARKER Hotary Public, State of Texas My Commission Explies 9-1PE	Gers Par. GG PARKER, Notar	ker y Public	D
***FOR THE PROTECT: RECORDER OF THE	REGISTRAR DE TIT		HALL BE FILED WITH FICE THE MORTGAGE		ん
	FILED. Sand River	व्याकः ६०५	Ha Ha Dac	Not	
02710		Ben	~yn, \$1 Godog		

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Property or Coot County Clert's Office