

PREPARED BY

UNOFFICIAL COPY

PATTI KRAJEWSKI  
17130 SOUTH TORRENCE AVENUE  
LANSING, ILLINOIS 60438

93871186

AND WHEN RECORDED MAIL

STEEL CITY BANK

17130 SOUTH TORRENCE AVENUE  
LANSING  
ILLINOIS 60438



DEPT-01 RECORDINGS \$23.50  
T#9979 TRAN 10/28/93 11:22:00  
#7190 # \* 93-871186

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to KeyCorp MORTGAGE, INC. A MARYLAND CORPORATION 205 PARK CLUB LANE - P.O. BOX 4003, BUFFALO, NEW YORK 14240-4003 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1993 executed by DANNY A. DOMRESE AND KATHLEEN M. DOMRESE, HUSBAND AND WIFE

to STEEL CITY BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 17130 SOUTH TORRENCE AVENUE  
LANSING, ILLINOIS 60438

and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No. 93-744890  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 10 IN BLOCK 19 IN ARTHUR T. MC INTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN, IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AW 51367147

93871186

28-11-215-017-0000

Commonly known as:  
14556 CLIFTON PARK, MIDLOTHIAN, ILLINOIS 60445  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On 8-25-93 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Patti Krajewski known to me to be the Real Estate Loan Officer and Susan Van Kley known to me to be its Loan Processor

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Margaret A. Mucharski  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

STEEL CITY BANK

BY: Patti Krajewski  
ITS: Real Estate Loan Officer

BY: Susan Van Kley  
ITS: Loan Processor

WITNESS:

2350

OFFICIAL SEAL  
MARGARET A MUCHARSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT 17, 1997

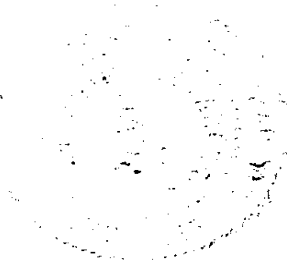
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
JAN 1 1998