93871268

Know all Men by these Presents, that the 93871268

FIRST	NATIONAL BANK OF BLU	E ISLAND	- ()
a corporation existing under the	e laws of the UNITED ST	ATES OF AMERICA	for and in
consideration of one dollar, an			
hereby confessed, does hereby			
		SLAND AS TRUSTEE UNDER	
DATED NO	VEMBER 23. 1992		********
of the County of Cook and Sta			
may have acquired in, through	or by & certain mortgage	s deedsbearing date the	5th Jay
of January of March	A. D. 1993, and recor	rded in the Recorder's office	of Cook County,
in the State of Illinois, in Book	of Recor	rds, on page FRents bearing date the	, as Document
30014000		corded in the Recorder's office	
in the State of Illino's, in Book			
No to			
of Illinais, as follows, to with	mo promisos moram assa.	, , , , , , , , , , , , , , , , , , , ,	
of maiors, as rememb, to the			
S	A 1 1		
See attache	ed legal description		
		rage G21 . верт-ю і явсоні	01N05 1
Hickory Hil	is, il.		
D 7 N #22	03 200 000		1451 10/28/93 11:42
P.I.N. #23-	01-350-004		-93-871266
	′ ○	. COOK COUNTY	reconven
IN TESTIMONY WHEREOF, the	sold FIRST NA	TIONAL BANK OF BLUE ISL	AND
•		to caused its corporate seal t	o be affixed, and
		ned by its SR. VICE Presid	
		cratery, this	
	of October	A. D. 199	3
		しん	
	· · · · · · · · ·		
	By	- Cherl Gv 1	SR. VICE
		12	ASST.
	Attesti Dawn R	Brancon	, Secretary
STATE OF ILLINOIS }			Ç.
TOWN OF COOK			
in the State aforesaid, DO HEREBY	undersigned		and to said County
in the State aforesaid, DO HEREBY	CERTIFY that James U. J	JULY K personally	known to me to be
SR. VICE Presiden	it of theFIRSTNATIONA	AL BANK OF BLUE ISLAND	
Davis D. Bronson	and the bearing to me	to be the ASST. Sect	nten of sold some.
		opeared before me this day in p	
and whose indimes are sometimes.	acknowledged that as such	SR. VICE President and ASS	Secretary, they
A Company	signed and delivered the sa	ld instrument of writing as SR.	/ICE President and
	ASST Secretary of sa	id corporation and caused the co	rparate seal of said
		thereto pursuant to authority give on as their free and voluntary a	
C A MANAGER		sed of said corporation for the	
NWAS MIGNIES	therein set forth.		
LICE LICENST	GIVEN under my hand	d and naturial seal, this &	O> day
live Im. 12,			
, s. , s. , s. ,	of October	A	2.7.2
	0) ()	Pothles Unto	5.7.2 54.
M HILL TO NOTARY PU	0) ()	Pothlen Unte	NOTARY PUBLIC

St-202

Release of Mortgage BY CORPORATION

HUS WHILE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RIDER

UNIT 9420-3F TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93743791. AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSSIGNS, PARKING SPACE NO. G-21 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DEGLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE RENEFIT OF SAID UNIT SET FORTH DECLARATION OF CONDOMINIUM: AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SETFORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESIRVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE DEED IS CONVEYED ON THE CONDITIONAL LIMITATION THAT THE PERCENTAGE OF OWNERSHIP OF SAID GRANTEES IN THE COMMON ELEMENTS SHALL BE DIVESTED PRO TANTO AND VEST IN THE GRANTEES OF THE OTHER UNITS IN ACCORDANCE WITH THE TERMS OF SAID DECLARATION AND ANY AMENDED DECLARATIONS RECORDED PURSUARY THERETO, AND THE RIGHT OF REVOCATION IS ALSO HEREBY RESERVED TO THE GRANTOR HEREIN TO ACCOMPLISH THIS RESTULT. THE ACCEPTANCE OF THIS CONVEYANCE BY THE GRANTEES SHALL BE DEEMED AN AGREEMENT WITHIN THE CONTEMPLATION OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS TO A SHIFTING OF THE COMMON ELEMENTS PURSUANT TO SAID DECLARATION AND TO ALL THE OTHER TERMS OF SAID DECLARATION, WHICH IS HEREBY INCORPORATED HEREIN BY PEPERENCE THERETO, AND TO ALL THE TERMS OF EACH AMENDED DECLARATION RECORDED PURSUANT THERETO.

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