UNOFFICIAL COP2X12

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, 1L 60181

COOK COUNTY, ILLINOIS FILED FOR RECORD

901 29 PH 8: 99

93872412

LOAN NO. 00086851 #97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	CORPORATION	Assignment	OF R	EAL	ESTATE	MORTGAGE	
	FOR VALUE RECEIVED, the undersign RESOURCE BANCSHARES MORTGAGE 360D FOREST DRIVE, SUITE 100 all the rights, title and interest of under executed by ***********************************	E GROUP, INC. COLUMBIA, SC 2 Signed in and to that ce	29204 I rtain Re	al Estate	Mortgage da	ted October 7,	1993 ,
n,	TO WESTAMERICA MORTGAGE	COMPANY, A COLO	ORADO	CORP	PRATION		
X	and whose address is 5 1/5 5 5 Y 0	SEMITE ST., SU	1 T E 4	60, E	IGLEWOOD,	COLORADO 801	11
8 (S)	and recorded in Book/Volume No. c o o k Collows:	, page(s) ounty Records, State of	1 l l i	nois	, as Do on real	cument No. estate legally describe	ad as
7 626 M	FEET THEREOF) IN THE SU SUBDIVISION OF SECTION PRINCIPAL MERIDIAN. IN	ID VISION OF LOT	7, IN	THE SCI	IOOL TRUST	EE'S	
1365A BOT/X		COSK COUNTY, ILCII	04/				93872412
3	4851 WEST QUINCY STREET, CHICAGO, IL 60644 TOGETHER with the note or notes therein described or referred to, the money due any to become due thereon with interest,						
	and all rights accrued or to accrue unc	der sald Real Estate Moi	rtgage.	•	7.0		
	DATED: October 7, 1993	<u> </u>	1 S		TA MORTG	DES COMPANY	
	- Janny Ik	CE PRESIDENT	OAK	ROOK	TERRACE,	IL 60181	
	STATE OF ILLINOIS COUNTY OF DU PAGE On 10/07/93 , be	. secret\&ry)) fore me, the undersigns	ss. ed, a No	tary Pubi	ic in and for t	he said County and St	ate,
	personally appeared Joyce GRUD to me personally known, who, being d				rhe.		
	VICE PRESIDENT and ASST	SECRETARY	y inciti	J 2010 13			

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

BOX 333

SAMANTHA K. GRUDZIEN

Notary Public for the state of ILLINOIS

My commission expires:

AUGUST 31, 1997

CEFFICIAL SEAL

E BAMANTHA K. GRUDZIEN

E Briery Poble, State of Minels

The Demonstrate Expres 2/21 57

REQUESTED AND PREPARED BY:

J. GRUOZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, JL 60181

ISC/ASMTG//0990-L

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PRINCIPLE OF COUNTY CLERK'S OFFICE

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EXHIBIT A

LOT 19 (EXCEPT THE EAST 8.00 FEET THEREOF) AND LOT 20 (EXCEPT THE WEST 10.00 FEET THEREOF) IN THE SUBDIVISION OF LOT 7, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4851 West Quincy Street,

Chicago, Illinois

The Control County Clarks Office Permanent Index Numbers: 16-16-211-008 and 16-16-211-009