

PREPARED BY

UNOFFICIAL COPY

SUE KASTNER
1112 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540



AND WHEN RECORDED

93872939

THE NAPERVILLE BANK
1112 SOUTH WASHINGTON STREET
NAPERVILLE
ILLINOIS 60540

DEPT-01 RECORDING \$23.50
T40000 TRAN 4667 10/28/93 16:39:00
49362 * -93-872939
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK
1100 COUNTY LINE ROAD, MAPLE PARK, ILLINOIS 60151
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1993
executed by
ARVIND K. TALWAR AND CYNTHIA S. TALWAR, HUSBAND AND WIFE, AS JOINT
TENANTS.

to THE NAPERVILLE BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1112 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540
and recorded in Book/Volume No. _____ page(s) _____ as Document No. 93872938
Cook County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 IN PARKVIEW HOMES UNIT NUMBER 3, BEING A RESUBDIVISION OF PART OF
LOTS 15 AND 19 AND PART OF VACATED PRINCETON AVENUE BREMENTOWNE ESTATES
UNIT NUMBER 6, PHASE II, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED JUNE 27, 1978 AS DOCUMENT NUMBER 24607598, IN
COOK COUNTY, ILLINOIS.

27-24-320-007

Commonly known as:
16603 CRESCENT AVENUE, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

THE NAPERVILLE BANK

On October 20, 1993 before me, the
(Date of Execution)

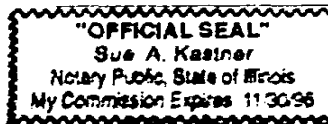
BY: Michael J. Gaffney
ITS: Manager of Residential Lending

undersigned, a Notary Public in and for said County and State,
personally appeared Michael J. Gaffney
known to me to be the Manager of Residential Lending
and Ruth E. Mencotti
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Ruth E. Mencotti
ITS: Vice President

WITNESS:

Notary Public Sue A. Kastner Cook County.
My Commission Expires 11/30/96



THIS SPACE FOR OFFICIAL NOTARIAL SEAL

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Property of Cook County Clerk's Office

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