UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC. 4845 W. 167TH STREET OAK FOREST, IL 60452



93872224

LN#: 4200008089

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

all the light, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES M. BRANTL AND MELANIE J. BRANTL, HIS WIFE, AS JOINT TENANTS

> DEPT-01 RECORDINGS T#9999 TRAN 1461 19/28/93 15:11:00 **#7463 #** *--93-872224 COOK COUNTY RECORDER

SHORELINE BUSCORP, INC.

organized under the laws of THE STATE OF ILLINOIS 4845 W. 167TH STREET

33872223

, whose address is

OAK FOREST, IL 60452 and recorded as Document No.

on Curity Records of COOK , of

County, Illinois, describing land therein as: LOT 108 IN MAHONEY ESTATES, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 PAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEAFFROM THE RIGHT OF WAY OF THE CHICAGO AND SOUTHERN RAJLROAD COMPANY), IN COOK COUNTY, ILLINOIS.

93572224

P.I.N. 24-24-309-003

Common Address:

11527 S. ROGOWSKI DRIVE, MERRIONETTE PARK, 32

TOGETHER with the note or notes therein described or referred to, the morrey are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

ATTESTE

E. President

STATE OF ILLINOIS,

County ss:

This instrument was acknowledged before me on OCTOBER 22ND, 1993

by Ralph E. Rosynek, Jr.

____, the <u>President</u>

of SHORELINE BANCORP, INC. an <u>ILLINOIS</u>

corporation, and Christine A. Hein

the Assistant Secretary

of said corporation

My Commission Expires:

OFFICIAL SEAL LISA A WYMAN NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES LINOIS

This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(iL) (9301)

GAS2HUB ILGAS2 305

C-802-66-69

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