UNOFFICIAL COPY

Specific Power of Attorney

Know all men by these presents that, George Abruzino And Frances
Abruzino
of 9740 S. PULASKI OAKHUIN, IL. 60453
has/have make constituted and appointed, and by these presents, does/do make, constitute and appoint
MARLENE A. Chanev
, our/my true and lawful attorney-in-fact for me/us in my/our
name, place and stead and give and grant to said attorney-in-fact full power and authority to execute in my/our
name, place and stead all documents required by Smart Mortgage Access, Inc., with regard to a mortgage in the amount of \$ 143,100 to the finance (refinance) of the property commonly known as:
2114 S. Gunderson Berwyn, IL, 60402
and legally described as follows:
110-19-429-015
Giving and granting unto said acomey the full power and authority to do and perform all and every act and
thing whatsoever requisite and necessary to be done to consummate the finance (refinance) of the subject property,
as fully to all intents and purposes, and I/We might or could do if personally present, with full power of substitution and revocation hereby ratifying and confirming rin that my/or said attorney in fact shall lawfully do or cause to be
done by virtue thereof.
TR.
In witness whereof, I/We have hereunto set by/our hand(s) and seal(s) this 20 day of October 19 93.
Note: This Power of Attorney shall automatically terminate on
IN THE PRESENCE OF: 93872235
THE THE CONTRACTOR SECTION 123.
Trances Trus ms . T#9995 TRAN 1962 10/28/93 15:17:00
101 (). #747 # X-93-872238
State of COOK COUNTY RECORDER
County of
The foregoing instrument was acknowledged before me this 20 day of October 19 93.
by beorge, and Frances abruping
Floring Henders
showing the state of the state
{ OFFICIAL SEAL } Notary Public
(SBAL) ELAINE HERZBERG County
NOTARY FUBLIC, STATE OF ILLINOIS State of Ollowing,
My Commission Expires: 3/18/97

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 145 IN BERWYN MANOR, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33872235

MAIL TO

My Processing Center 4101 Six Forks Rd. Laleigh NC 27609