

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93872356

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PARTIAL RELEASE DEED

Know all men by these presents, that BOULEVARD BANK NATIONAL ASSOCIATION, a national banking association (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under a Trust Agreement dated March 15, 1988 and known as Trust No. 104804-09 and BOULEVARD BANK NATIONAL ASSOCIATION, as Trustee under a Trust Agreement dated March 22, 1993, and known as Trust No. 9615 (hereinafter collectively "Mortgagor"), its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois and each encumbering the Mortgaged Premises:

7925670 P. 11

<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Date of Recording</u>
Mortgage	March 25, 1993	93225402	March 26, 1993
Collateral Assignment of Rents and Leases	March 25, 1993	93225403	March 26, 1993
Assignment and Assumption Agreement	March 25, 1993	93301126	April 23, 1993

together with all appurtenances and privileges thereunto belonging or appertaining.

This is a PARTIAL RELEASE. The validity and enforceability of each document described above shall remain in full force and effect as to the real estate encumbered thereby not specifically released by this Partial Release Deed.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release Deed this 21st day of October, 1993.

BOULEVARD BANK NATIONAL ASSOCIATION
A National Banking Association

By *Gregory A. Pauls*
Its: *AVP*

93872356

BOX 333

UNOFFICIAL COPY

STATE OF ILLINOIS

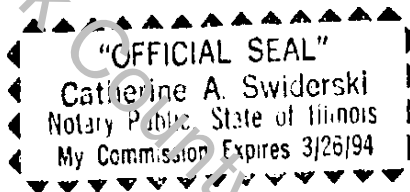
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that GREGORY A PAICUS ASSISTANT VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument as such A VP of BOULEVARD BANK NATIONAL ASSOCIATION, appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21ST day of OCTOBER, 1993.

Catherine A. Swiderski
Notary Public

My Commission Expires:



Cook County Clerk's Office

93872356

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EXHIBIT A

UNIT NOS. 25-103, 25-105, 25-111, 25-202, 25-204, 25-207, 25-209, 25-210, 25-305, 25-309, 2-2C, 6-2D, 10-1B, 10-2B, 101-2A, 101-2B, P-18, 102-2B, 105-2B, P-21, P-30 IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFROM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE COUNTY OF COOK COUNTY, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT A AND LOT B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

P.I.N. 03-20-100-005; 03-20-100-024; 03-20-106-017

Prepared by & mail to *W. Widman, Harold*
225 W. Wacker
Chgo IL 60604
Attn: Thomas P. Duffy

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