

93873405

Jan 29 1990

93873408

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 3809 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09.09.92 made and executed by

CESAR A ARRECIS married to GLORIA A. Arrecis*

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$****96,050.00 covering premises situate

4544 N KASSON AVE * Having net homestead rights CHICAGO COOK IL 60630000 P.E.N. 13-15-227-026

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 9/21/92 Doc. 92-699189

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB By: BARBARA ROBERTS, ASST. VICE PRESIDENT LYNNE BERKEMEIER, ASSISTANT SECRETARY

STATE OF TEXAS)) SS COUNTY OF HARRIS)

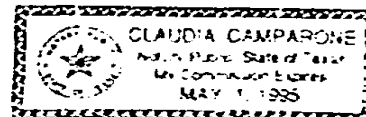
Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASST. VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

whom I personally know to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Claudia Camparone Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



93873405

2350 B.F.D.

UNOFFICIAL COPY

2 11 2017

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ILLINOIS - Single Family - Frank Mear Freddie Mac ENCUMBRANCE

Illinois (Zip Code) 60630
[Property Address]

which has the address of 4544 N. KASSON AVE.

CHICAGO (City)

Lot 10 (except the south easterly 4.97 feet thereof) and south easterly 8.94 feet of Lot 7 in Block 17 of John Miller's Adding Park Addition to Chicago, in the North East Quarter of Section 15, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

For Recorder's Use

PIN: 13-15-227-026

SEE ATTACHED LEGAL DESCRIPTION

County, Illinois:

NINETY SIX THOUSAND FIFTY AND 00/100 Dollars (U.S. \$ 96050.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewal, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

UNITED SAVINGS ASSN OF TEXAS FSB which is organized and existing under the laws of UNITED STATES 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027 ("Borrower"). This Security Instrument is given to

THE MORTGAGE ("Security Instrument") is given on SEPTEMBER 9TH, 1992

MORTGAGE

[Space Above This Line For Recording Data]

48395 * - 694189
142251 1844 88/1/61 1844000
DEPT-01 RECORDING

BOX 260

92699189

UNITED SAVINGS ASSN OF TEXAS FSB DBA COMMONWEALTH-UNITED MTB
1301 N. BASSWOOD, 4TH FLOOR
SCHAMBURG, ILLINOIS 60173

A.T.G.H. BOX 370

00964208

92699189
50V623010

Property of Cook County Clerk's Office

Form 3014 9-90 (part 1 of 6 pages)
Great Lakes Business Forms Inc
To Order Call 1-800-330-6200 or FAX 810-791-1131

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAN 10 1975

BOX 580

210 310