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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by \* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

SEPT-01 RECORDINGS \$23.50 17777 TRAM 0069 10/29/93 10:13:00 19005 \* 93-273426 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/25/92 made and executed by

RICHARD KELLER LOUISE KELLER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*23,350.00

covering premises situate

4250 NORTH MARINE DR CHICAGO

COOK

IL 606130000

Pin # 14-16-301-041-102a and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages. PAGE

Together Recorded 10/22/92 Doc # 92-787382 with the hereditaments, and premises in and by said indenture of mortgage particularly

described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 1993.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: SAMMYE ALSOBROOKS, VICE PRESIDENT

ANDRIA POLLEY, ASSISTANT SECRETARY

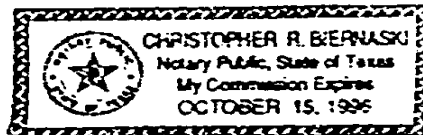
STATE OF TEXAS ) ) SS COUNTY OF HARRIS )

Be It Remembered That On This 23RD day of APRIL, 1993

before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS who is the VICE PRESIDENT and ANDRIA POLLEY who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Christopher Bernaski Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



2350 R.D.

# UNOFFICIAL COPY

3/21/2017

3/21/2017

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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# UNOFFICIAL COPY

Official Lender Borrower Form, Inc. To Order Call 1-800-520-9793 or Fax 616-791-1151

Form 3014 9-90 (part of 9 parts)

ILLINOIS Single Family - Frank MacFreddie Mac ENCUMBRANCEMENT (Rev. 10/19/90)

3353  
3353

CHICAGO (City)

(Property Address):

60613 (Zip Code)

Illinois

which has the address of 4250 NORTH MARINE DRIVE #2401 (Street)

- DEPT-01 RECORDINGS \$33.5
- 142828 TRAX 4003 10/22/92 11:28:00
- 44801 5 \* -92-787382
- COOK COUNTY RECORDER

UNIT 2001 TOGETHER WITH ITS UNDIVIDED BENEFICIAL INTEREST IN THE COMMON ELEMENTS IN THE APARTMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARING INSTRUMENT AS DOCUMENT NUMBER 01140001, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92787382

P.I.N.: 14-16-301-041-1022

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Cook County, Illinois:

("Lender"). Borrower owes Lender the principal sum of Dollars (U.S. \$ 93350.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the performance of Borrower's covenants and agreement under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of mortgage, grant and convey to Lender the following described property located in COOK

BANK UNITED OF TEXAS FSB which is organized and existing under the laws of UNITED STATES 3200 SOUTHWEST FREWAY, #2000, HOUSTON, TEXAS 77027 and whose address is ("Borrower"). This Security Instrument is given to

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 25TH, 1992 The mortgagor is RICHARD KELLER AND LOUISE KELLER, HUSBAND AND WIFE

## MORTGAGE

[Space Above This Line For Recording Data]

92787382



RETURN TO:  
BANK UNITED OF TEXAS FSB DBA  
COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAMBURG, ILLINOIS 60173

92787382

009646498  
CMIL

#51316845-4  
10/15  
[Signature]

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Property of Cook County Clerk's Office

10/10/2010