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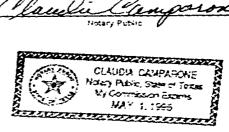


On ON	10070107
ASSIGNMENT OF N	
Know all Men by these Presents, that,	BANK UNITED OF TEXAS ISB
FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF T existing under the laws of the State of TX consideration of the sum of ONE DOLLAR, and OTHER VALUation of States of America, and other good and valuable considerations.	referred to as ASSIGNOR, for and in IABLE CONSIDERATION lawful money of the
* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS TOOSE GE CAPITAL MORUGAGE SERVICES, INC. THREE EXECUTY OF CAMPUS P.O. BOX 5260	. DEPT-01 RECORDINGS . T#7777 TRAK 0069 10/29/93 1 . 49033 ↑ ★-93-8734 . COOK COUNTY RESORDER
CHERRY HILL, NEW JERSEY 08034	hereinafter referred to as ASSIGNEE.
at or before the ensealing and delivery of these presents, granted, bargained, sold, assigned, transferred and set of sell, assign, transfer and set over unto the said ASSIGNE INDENTURE OF MORTGAGE bearing date of 10/17,92 JOHN R HOGAN JOANNE	over, and by these presents does grant, bargain.
7077	
hereinafter reterred to as MORTGAGO? to said ASSIGNOR, covering premises situate 2605 N MERRIMAC A LE CHICAGO	COOK IL 606396000
	of COOK rigages, PAGE
Together with the hereditaments, and premises described and granted, or mentioned and intended so to obligation in said indenture of mortgage mentioned and or supplemental documents, or instruments, if any, secumonies due and to grow due thereon, and all its estate, rand to the same.	o brill with the appurtunances, and the bond or hereby intended to be secured and all incidental red or intended to be secured thereby, and all
To have and to hold the same unto the	said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, ne MORTGAGOR in said indenture of mortgage named and and assigns of said MORTGAGOR therein.	the heirs, executive, administrators, successors
In Witness Whereof, the said ASSIGNOR hand these presents to be duly executed by its proper offices	
	INK UNITED OF TEXAS (39
TUBER EXECUTIVE CAMPUS BY:	VO-ECT
P.O. BOX 5260	THETAM E. REED. ASST. VICE PRESTANT
CHERRY HILL. NEW JERSEY 08034	200
STATE OF TEXAS :) ss	ARBARA BISHOP, ASSISTANT SECRETARY
COUNTY OF HARRIS :)	
Be It Remembered That On This before me the understand authority, personally appeared	23RD day of APRIL , 19 93 WILLIAM E. REED BARA BISHOP K UNITED OF TEXAS FSB

before me, the undersigned authority, personally appeared WILLIAM E. REED who is the ASST. VICE PRESIDENT and BARBARA BISHOP who is the ASST. VICE PRESIDENT and BARBARA BISHOP who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he ach evidence that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and fail the within instrument is the voluntary act and dead of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTOGGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



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SCHAUMBURG, ILLINDIS 60173 1201 N. BASSWOOD, 4TH FLOOR COMMONMEALTH UNITED MTG BANK UNITED OF TEXAS FSB DBA :OT MRUTER

COOK COUNTY RECORDER *-65-88-76-186H 4531 11/24/92 14:07:00 3333\$1 DEPT-01 RECORDINGS DC.151

MORTGAGE [Space Above This Line For Recording Data].

THIS NORTGAGE ("Security Instrument") to given on OCTOBER 17TH, 1992

The mongagon, JOHN R. HOGAN AND JOANNE M. HOGAN, HUSBAND AND WIFE.

"Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

This Security Instrument secures to Lendert (a) the repayment of the debt NOVEMBER 1ST, 2022 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on). This debt is evidenced by Borrower's note dated the same date as this Security. Dollars (U.S. 5 90000,00 NINETY THOUSAND AND OOVIOO

mongage, grant and convey to Lender the following described projetry located in COOK Borrower's coverants and agreements under this Security last union and the Note. For this purpose, Borrower does hereby sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument and (c) the performance of evidenced by the Note, with interest, and all tenewals, emphasions and modifications of the Note; (b) the payment of all other

County, Illinois:

si aratbbe asonw bine.

550-112-65-51 .N.I.9 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLINDIS. SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE THE SOUTH 40 FEET OF THE NORTH BO FEET OF LOT 35 IN GRAND HILL

THEE 8826

CHICAGO

which has the address of 2605 N. MERRIMAC AVE.

:("Property Address");

(30) diz 62903

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