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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

DEPT-01 RECORDINGS \$23.50
127777 TRAM 0069 10/29/93 10:19:00
\$9045 \* -93-873466
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/21/92 made and executed by

FRANCISCO REYES

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*35,200.00 covering premises situate

4940 SOUTH WINCHESTE
CHICAGO

COOK

IL 606090000

Pin # 20-07-216-026

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASSISTANT SECRETARY

STATE OF TEXAS :)
) ss
COUNTY OF HARRIS :)

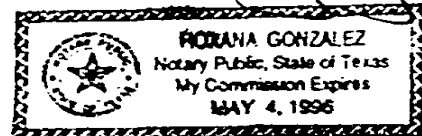
Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared WILLIAM E. REED who is the ASST. VICE PRESIDENT, and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



Handwritten initials/signature

# UNOFFICIAL COPY

11/11/2011

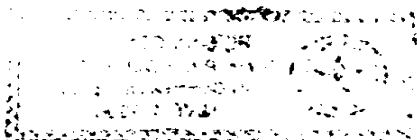
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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

FORM 1075 (10/2017)

ILLINOIS - Single Family - Family Mar. Freddie Mac Uniform Instrument

Form 3014 9-90 (part of a press)  
Great Lakes Financial Forms, Inc.  
To Order Call 1-800-500-8993 (Fax 616-791-1131)

Illinois

60609 (Zip Code)

(Property Address)

which has the address of

4940 SOUTH WINCHESTER AVENUE

(Street)

CHICAGO (City)

93873966

DEPT. OF RECORDING  
146666 TIAN 9764 10/01/92 11:20:00  
40558 \*92-730185  
COOK COUNTY RECORDER

P. I. N. #20-07-216-026

MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 18 IN BLOCK 41 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

County, Illinois:

(Lender). Borrower owes Lender the principal sum of THIRTY FIVE THOUSAND TWO HUNDRED AND 00/100 Dollars (U.S. \$35,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

92730185

3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027 which is organized and existing under the laws of UNITED STATES

BANK UNITED OF TEXAS FSB ("Borrower"). This Security Instrument is given to

THE MORTGAGE ("Security Instrument") is given on SEPTEMBER 21ST, 1992. FRANCISCO REYES, A BACHELOR.

## MORTGAGE

[Space Above This Line For Recording Data]

92730185

BOX 392

BANK UNITED OF TEXAS FSB DBA  
COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUHUBURG, ILLINOIS 60173

RETURN TO:

CMIL  
00971881\$

9 2 7 3 0 1 8 5

1692337

UNOFFICIAL COPY

Property of Cook County Clerk's Office