

93873080

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7252 10/29/93 08:35:00
#1175 # *-93-873080
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/13/92 made and executed by

DAVID A LANGE JANET L LANGE

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***174,000.00 covering premises situate

995 SWEETFLOWER DR
HOFFMAN EST COOK IL 601940000

Pin # 07-17-112-013
and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments and premises in, and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

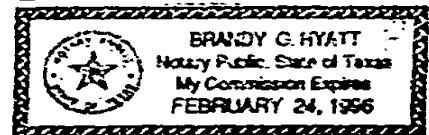
BANK UNITED OF TEXAS FSB
By: BARBARA ROBERTS, ASST. VICE PRESIDENT
LYNNE BERKEMEIER, ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be it Remembered That On This 23RD day of APRIL, 19 93 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASST. VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



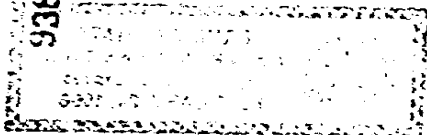
\$23.50

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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Form 1014 (Rev. 10/15/92) (Page 1 of 6 pages)

Form 1014 (Rev. 10/15/92) (Page 1 of 6 pages)

ILLINOIS, Bank United of Texas FSB (Mortgage Lender)

60173 (Property Address)

HOFFMAN ESTATES 995 SWEETFLOWER DRIVE which has the address of

Handwritten notes: 335, 93863052

92768352

PARCEL 2: DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

P.I.N. #07-17-112-013

PARCEL 1: AREA 24 SUBAREA B, IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

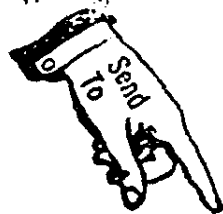
PARCEL 1: County, Illinois: mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby sum, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Dollars (U.S. \$ 174000.00). This debt is evidenced by Borrower's note dated the same date as this Security ONE HUNDRED SEVENTY FOUR THOUSAND AND 00/100

BANK UNITED OF TEXAS FSB which is organized and existing under the laws of UNITED STATES 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027 and whose address is

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 13TH, 1992 DAVID A. LANGE, AND JANET L. LANGE, HUSBAND AND WIFE. ("Borrower"). This Security Instrument is given to

MORTGAGE

[Space Above This Line For Recording Data]



RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAMBURG, ILLINOIS 60173

92768352

DEPT-01 RECORDING 11/11/92 15:45:11 TRAN 8508 10/15/92 15:45:11 *A*-92-768352 COOK COUNTY RECORDER

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FIRST AMERICAN TITLE INSURANCE # C 555725 2 of 3

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10/03/2011

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