

## 93873120

DEPT-01 RECORDING \$23.50  
 T#8888 TRAN 7252 10/29/93 08:42:00  
 #4215 # \*-93-873120  
 COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that **BANK UNITED OF TEXAS FSB**

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77095

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**

**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/20/92 made and executed by

**JOHN C CHATHAM LESLIE G CHATHAM**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*202,000.00 covering premises situate

**1131 WEST MORSE AVE.**  
**CHICAGO**

**COOK**

**IL 606260000**

Pin # 11-32-201-011  
 and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK \_\_\_\_\_ or Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **APRIL 23**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**BANK UNITED OF TEXAS FSB**

By: *[Signature]*  
**D. SUE ROGERS, ASST. VICE PRESIDENT**

*[Signature]*  
**LYNNE BERKEMEIER, ASSISTANT SECRETARY**

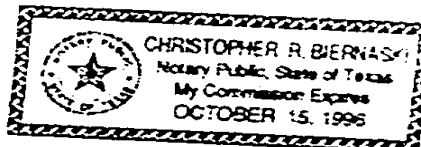
STATE OF **TEXAS** : )  
 ) ss  
 COUNTY OF **HARRIS** : )

**Be It Remembered That On This** 23RD day of **APRIL**, 19 **93**

before me, the undersigned authority, personally appeared **D. SUE ROGERS** who is the **ASST. VICE PRESIDENT** and **LYNNE BERKEMEIER** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*[Signature]*  
 Notary Public

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**



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9 23.50  
[Signature]

# UNOFFICIAL COPY

09/11/2011

Property of Cook County Clerk's Office

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CMIL  
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RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173



705  
192/49

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DEPT-01 ALCOHOLISM 623 E  
141121 TRAIL 7427 10/21/90 10 25 01  
1990  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 20TH, 1992**  
The mortgagor is **JOAN C. CHATHAM AND LESLIE G. CHATHAM, HUSBAND AND WIFE.**

("Borrower"). This Security Instrument is given to

**BANK UNITED OF TEXAS FSB**  
which is organized and existing under the laws of **UNITED STATES** and whose address is  
**3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of

**TWO HUNDRED TWO THOUSAND AND 00/100**  
Dollars (U.S. \$ **202000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1ST, 1999**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**THE EAST 40 FEET OF LOT 64 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, 9 AND LOT 1 OF BLOCK 7 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE FRACTIONAL NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 11-32-201-011

92960267

which has the address of **1131 WEST MORSE AVE.**  
(Street)

Illinois **60626** ("Property Address")  
Zip Code: **60626**

**CHICAGO**  
(City)

**ILLINOIS - Single Family - Fannie Mae Freddie Mac UNIFORM INSTRUMENT**  
(FORM 1979-1000)

3350

92960267

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.  
To Order Call 1-800-828-8282 or Fax 810-794-1231

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Property of Cook County Clerk's Office

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