93873130

938731

DEPT-01 RECORDING T#8988 TRAN 7252 19/29/93 98:44:00 \*~93~873130 COOK COUNTY RECORDER

## **ASSIGNMENT OF MORTGAGE**

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB.\*
existing under the laws of the State of TX existing under the laws of the State of TX referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

\* 3800 BUFFALC SPEEDWAY, HOUSTON, TEXAS 77098

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/19/92 made and executed by

I ORI E JANZ AJANZhereinafter referred to as MORTGAGOR, to soid ASSIGNOR, to secure the sum of \$ \*\*\* 142,000.00 covering premises situate

1931 W WEST CUYLEF.

CHICAGO

COOK

606140000

ded in the Office of RECORDER RECORDER OF DIEDS COOK in BOOK \_ of Mortgages, PAGE, County.

Together with the hereditaments, and premises is not by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereor is lended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, intunest, property, claim and demand in

To have and to hold the same unto the said ASSIGNED and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

Witness Whereof, the said ASSIGNOR has caused its corporate scal to be hereto affixed APRIL 23 and these presents to be duly executed by its proper offices this date of

! HEREBY CERTIFY THE ASSIGNEE ADDRESS iS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF TEXAS

BANK UNITED OF TEXAS ISB

ASST. VICE PRESIDE

BARBARA BISHOP, ASSISTANT SECRETAR

COUNTY OF HARRIS :)

Be It Remembered That On This 23RD day of

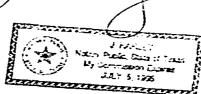
before me, the undersigned authority, personally appeared WILLIAM E. REED who is the ASST. VICE PRESIDENT and BARBARA BISTIOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

) ss

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, seated with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL. NEW JERSEY 08034

60165A (3-33)



## **UNOFFICIAL COPY**

00103890

political.

Property of Cook County Clerk's Office

CMIL 00973299

RETURN TO:
BANK UNITED OF TEXAS FSB DBA
COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



52353113/92066

DEPT-01 RECORDINGS

\$35.50

. T#8888 TRAN 4531 11/24/92 14:08:00

#5385 # \*-92-884192 COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 19TH, 1992
The mortgager is ERICH E. JANZ AND LORI A. JANZ, HUSBAND AND WIFE.

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of UNITED STATES

, and whose address is

3200 ŠOUTHWEST FŘEEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FORTY TWO THOUSAND AND 00/100

Dollars (U.S. \$ 142000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 13 IN BLOCK 5 IN CUYLER ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P.I.N. 14-18-423-009

**20130** 

which has the address of 1931 WEST CUYLER (Street)

Illinois

132 14bn

60614 (Zip Code) ("Property Address");

ILLINOIS-Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

92884192

CHICAGO [City]

Form 3014 990 (page 1 of pages)

Great Lasers Bosmons Fornie, Inc. 18 To Order Call, 1-800-530-6005 (2) FAX 616-791-1131

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