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JUV 290

DEPT-01 RECORDING \$23.50 T#8888 TRAN 7252 19/29/93 98:48:00 #1249 # *-93-873154 COOK COUNTY RECORDER

600560000

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that BANK UNITED OF TEXAS FSB

a corporation organized and FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB. *
existing under the laws of the State, of TX existing under the laws of the State of TX referred to as ASSIGNOR, to consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by referred to as ASSIGNOR, for and in * 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JEPSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the ensealing and delivery of these presents, the receipt whereal is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over another said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/16/92

 $M \not\in ALL$ hereinafter referred to as MORTGAGOR, in soid ASSIGNOR, to secure the sum of \$***121,500.00 covering premises situate
419 N PINE

MOUNT PROSP PIN. 03-34-130-002

COOK

and recorded in the Office of RECORDER OF DIEDS of -cookCounty, in BOOK_ . or trottgages PAGE IL

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, tills, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate scal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL(2), 19.93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 BANK UNITED OF TEXAS ESP

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STATE OF TEXAS :)) ss

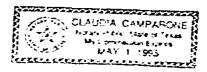
COUNTY OF HARRIS :) Be It Remembered That On This 23RD day o!

before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASST. VICE PRESIDENT and LYNNE BERKEMETER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (sihe signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Lamparone Notary Public 📝

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



UNOFFICIAL COPY

938731533

Property of Cook County Clerk's Office

FFICIAL (Co AFTER RECORDING, RETURN BANK UNITED OF TEXAS, FSE 3800 BUFFALO SPEEDWAY, SUITE 510 HOUSTON, TEXAS 77098 92884184 ATTN: RENEE WELLS ine For Recording Data) 13a1479 **MORTGAGE** THIS MORTGAGE ("Security Instrument") is given on OCTOBER 16, 1992EPT-01 RECORDINGSThe mortgagor is \$31.5 TRAN 4530 11/24/92 14:05:00 + *-92-884184 STEPHEN C. BALL AND WIFE FLAINE M. BALL COOK COUNTY RECORDER BANK UNITED OF TEXAS, FSB ("Borrower"). This Security Instrument is given to , and whose which is organized and existing under the laws of THE UNITED STATES 3200 SOUTHWEST FREEWAY, SUITE 2000, HOUSTON, TEXAS 77027 address is ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED AND NO/100 D3-34-130-002 Dollars (U.S. \$ 121,500,00 This debt is evidenced by Borrower's note dated the same date is this Section's Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMPER 1, 2007 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, advanced under paragraph? to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in LOT 47 IN H. ROY BERRY CO'S FIRST ADDITION TO CASTLE HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 928811 [Street, City]. which has the address of 419 NORTH PINE, MOUNT PROSPECT Illimois ("Property Address"): Form 3014 9/90 ILLINOIS-Single Family-Funnie Mae/Freddie Mac UNIFORM INSTRUMENT Amended 5/91 -6R(iL) 19:051 VUP MORTGAGE FORMS: (313 293/8100 - (800/521-7291

UNOFFICIAL CO

Property of Cook County Clark's Office