

93873159

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DEPT-01 RECORDING \$23.50
T#8888 TRAN 7252 10/29/93 08:49:00
#1254 # *-93-873159
COOK COUNTY RECORDER

Doc 290

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **BANK UNITED OF TEXAS FSB** FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * 3800 BUFFALO FREEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10.20.92 made and executed by

WILFRED R VILLANUEVA RITA R VILLANUEVA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****94,500.00 covering premises situate

15108 CHESTNUT STREET
OAK FOREST COOK IL 604520000
P.I.N. 28-18-207-013

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 11/5/92 Doc. 92 725714 or Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB
By: William E. Reed
WILLIAM E. REED, ASST. VICE PRESIDENT
Barbara Bishop
BARBARA BISHOP, ASSISTANT SECRETARY

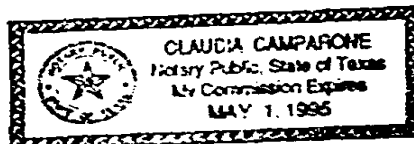
STATE OF TEXAS :)
) SS
COUNTY OF HARRIS :)

Be It Remembered That On This 23RD day of APRIL, 19 93

before me, the undersigned authority, personally appeared WILLIAM E REED who is the ASST. VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

Claudia Camparone
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



23.50
DL

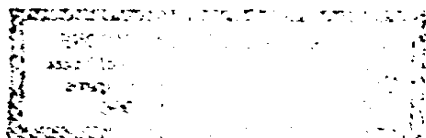
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Property of Cook County Clerk's Office

93673159



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Form 1014 9-90 (part of 6 pages)

ILLINOIS Single Family - Fannie Mae Freddie Mac Uniform Investment

Illinois

60452 (Zip Code)

(Property Address)

which has the address of 15108 CHESTNUT STREET

(Street)

DAK FOREST

(City)

92225714

92225714

DEPT-01 RECORDING 431.00
141111 TRK 9900 11/05/92 16:50:00
46859 4 92-825714
COOK COUNTY RECORDER

P.I.N.: 28-18-207-013

LOT 13 IN BLOCK 17 OF BRUNO JONIKAS FOREST VIEW HILLS UNIT
NUMBER 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION
18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

(County, Illinois)

NINETY FOUR THOUSAND FIVE HUNDRED AND 00/100
Dollars (U.S. \$ 94500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 1ST, 2007. This Security Instrument secures to Lender (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 2 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in COOK

3200 SOUTHWEST FREEMAY, #2000, HOUSTON, TEXAS 77027
which is organized and existing under the laws of UNITED STATES

BANK UNITED OF TEXAS FSB
("Borrower"). This Security Instrument is given to

THE MORTGAGE ("Security Instrument") is given on OCTOBER 20TH, 1992
The mortgagor is WILLFRED R. VILLANUEVA AND RITA R. VILLANUEVA, HUSBAND AND
WIFE

MORTGAGE

(Space Above This Line For Recording Data)

RETURN TO:
BANK UNITED OF TEXAS FSB DBA
COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAMBURG, ILLINOIS 60173

CMIL
00836975

DTC - 10564

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