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DEPT-01 RECORDING \$23.50  
TR08888 TRAN 7252 10/29/93 08:49:00  
#4257 # \*--93-873162  
COOK COUNTY RECORDER

WNV 290

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by \* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/04/92 made and executed by

**HAROLD R MURPHY ROSELLA M MURPHY**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*34,500.00 covering premises situate

2848 225TH STREET  
SAUK VILLAGE  
P.I.N. 33-31-106-01

COOK IL 604110000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK 11/16/92 Doc. 42-857393

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 1993.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB  
By: D. SUE ROGERS, ASST. VICE PRESIDENT  
ANDRIA POLLEY, ASSISTANT SECRETARY

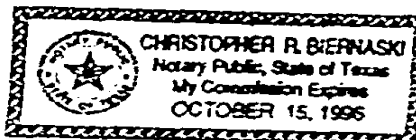
STATE OF TEXAS )  
) ss  
COUNTY OF HARRIS )

Be It Remembered That On This 23RD day of APRIL, 1993

before me, the undersigned authority, personally appeared D. SUE ROGERS who is the ASST. VICE PRESIDENT and ANDRIA POLLEY who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Christopher R. Biernaski  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



2350  
JP

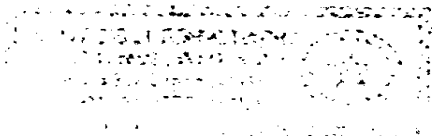
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Property of Cook County Clerk's Office

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Form 3014 9/90 (Part 1 of 2 pages)

ILLINOIS - Single Family Bank Mortgage Lending Instrument

Illinois (Zip Code) 60411 (Property Address):

which has the address of 2842 225TH STREET

SAUK VILLAGE (City)

92857393

934737162

P.L.N.: 23-21-106-011

AS DOCUMENT NUMBER 2525472, CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 1, 1970, SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 252161, AND BORNEO'S OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE SECTION 12, TOWNSHIP 25 NORTH, RANGE 15, EAST OF THE THIRD MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE THIRD QUARTER OF SECTION 12, TOWNSHIP 25 NORTH, RANGE 15, EAST OF THE THIRD MERIDIAN, SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 25 NORTH, RANGE 15, EAST OF THE THIRD MERIDIAN, BEING A LOT 9101 IN INDIAN HILL SUBDIVISION-UNIT NO. 8, BEING A

County, Illinois:

mortgage, grant and convey to Lender the following described property located in COOK Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby sum, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other DECEMBER 1ST, 2007. This Security Instrument secures to Lender: (a) the repayment of the debt Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Dollars (U.S. \$ 24500.00). This debt is evidenced by Borrower's note dated the same date as this Security THIRTY FOUR THOUSAND FIVE HUNDRED AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

BANK UNITED OF TEXAS BB which is organized and existing under the laws of UNITED STATES and whose address is ("Borrower"). This Security Instrument is given to

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 4TH, 1992 HAROLD B. MURPHY AND ROSELLA M. MURPHY, HUSBAND AND WIFE The mortgagor is

## MORTGAGE

[Space Above This Line For Recording Data]

SEPT-01 RECORDING 145888 15/16/92 11:50:00 41605 \* -92-857393 COOK COUNTY RECORDER

92857393

RETURN TO: BANK UNITED OF TEXAS BB DBA COMMERCIAL UNITED 1201 N. BARRWOOD, 4TH FLOOR SCHMUNBERG, ILLINOIS 60112

Box 163

DL 10477

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00848277

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PROPERTY

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PROPERTY