

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5116314 (1658575121)
POOL NO 100050628

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08002 93873283

IV# 290 10396216

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to GE CAPITAL MORTGAGE SERVICES, INC., A NEW JERSEY CORPORATION
located at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08002
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1992, executed by GENNADY GORFIN AND SVETLANA GORFIN, HUSBAND AND WIFE
to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92611052 microfilm # _____
pin number 03-25-102-011 in the
plat of COOK County Illinois described hereinafter as follows:
LOT 18 IN BRICKMAN MANOR 2ND ADDITION UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 03-25-102-011

Property Address: 1771 EAST CAMP McDONALD ROAD, MOUNT PROSPECT, IL 60056
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 11, 1993, but effective APRIL 1, 1993 93873283

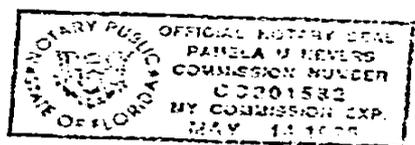
BY [Signature]
LOAN AMERICA FINANCIAL CORPORATION
DEAN REVELS
VICE PRESIDENT

BY [Signature]
CAROLYN CORDERO
ASSISTANT SECRETARY
DEPT-01 RECORDING \$23.50
T#0888 TRAN 7256 10/29/93 09:49:00
#4378 * * -93-873283
COOK COUNTY RECORDER

STATE OF FLORIDA
COUNTY OF DADE

On APRIL 11, 1993, before me PAMELA M. NEVERS
personally appeared DEAN REVELS and
CAROLYN CORDERO personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

[Signature]
PAMELA M. NEVERS (COMMISSION EXP. 05 14 96)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(CAS II)
C = S.064.0041
P = S.109.002

J = 553F S.2557



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GECSI # 10396216
SELLER # 0005116314
BORROWER: GORFIN

Property of Cook County Clerk's Office

93873253