

ILLINOIS

UNOFFICIAL COPY

COUNTY OF ~~DAWSON~~ COOK (A)
LOAN NO 9581901 (8460388)
POOL NO 180864

93873331

WHEN RECORDED MAIL TO: 93873331
CENTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907
93873331



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOOD DALE, IL 60191
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1992, executed by DWIGHT SULLIVAN, UNMARRIED MAN

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92-571488 microfilm # _____
pin number 06-24-314-007 in the
plat of DAWSON COOK (A) County Illinois described hereinafter as follows:
LOT 16 IN STREAMWOOD GREEN THE MEADOWS - PHASE 2. BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 06-24-314-007

Property Address: 13 ASH COURT, STREAMWOOD, IL 60107
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 1992, but effective DECEMBER 1, 1992

BANK UNITED OF TEXAS FSB
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

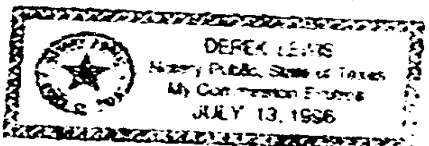
BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

BY [Signature]
BARBARA BISHOP DEPT-01 RECORDING \$23.50
ASSISTANT SECRETARY T#8888 TRAN 7261 09/29/93 10:33:00
#4428 # *-93-873331
COOK COUNTY RECORDER

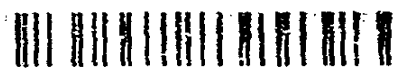
STATE OF TEXAS)
COUNTY OF HARRIS)

On NOVEMBER 20, 1992, before me DEREK LEWIS
personally appeared D. SUE ROGERS and
BARBARA BISHOP personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
DEREK LEWIS (COMMISSION EXP. 07/13/96)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3529
FREDERICK, MD 21701



93873331

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10002506