

93873383

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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$23.50
142777 TRAM 0069 10/29/93 10:06:00
48961 * -93-873383
COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE.
al or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/01/92 made and executed by

ANTONIO TERRACCIANO JOSEPHINE TERRACCIANO, Husband and wife
hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$**102,600.00 covering premises situate 1933 SOUTH CUYLER AVENUE, BERWYN, P.I.N. 16-20-322-013

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 23, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB
By: SAMMYE ALSOBROOKS, VICE PRESIDENT
ANDRIA POLLEY, ASSISTANT SECRETARY

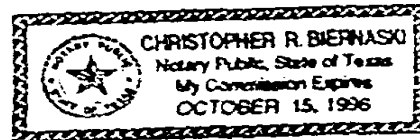
STATE OF TEXAS)
) SS
COUNTY OF HARRIS)

Be It Remembered That On This 23RD day of APRIL, 19 93 before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS who is the VICE PRESIDENT and ANDRIA POLLEY who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and she acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of the Board of Directors.

Christopher R. Bierhaso
Notary Public

93873383

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



Handwritten initials and date: 23 APR 93

UNOFFICIAL COPY

SECRETARY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Local Lender Savings Bank, Inc.
To Order Call 1-800-520-8700 or FAX 618-791-1131

Form 3014 9/90 (part 1 of 6 pages)

ILLINOIS - Single Family - Fannie Mae Freddie Mac INFORMATION

REV 1/78 (2002)

Illinois

60402 (Zip Code)

(Property Address)

which has the address of

1933 SOUTH CUYLER AVENUE

(Street)

BERWYN

(City)

3/15/02

3/15/02

92673429

92673429

DEPT. OF RECORDING
1433333 AMM 3777 09/10/92 16:53:00
#-92673429
COOK COUNTY RECORDER
49458

P. I. N. #16-20-322-013

LOT 22 IN BLOCK 3 IN B. PINKERT AND SONS 22ND STREET SUBDIVISION
OF LOT 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ONE HUNDRED TWO THOUSAND SIX HUNDRED AND 00/100
Dollars (U.S. \$ 102600.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
SEPTEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 5 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described premises located in
COOK County, Illinois:

92673429

THIS MORTGAGE ("Security Instrument") is given on
SEPTEMBER 1ST, 1992
The mortgagor is ANTONIO TERRACCIANO, AND JOSEPHINE TERRACCIANO, HUSBAND
AND WIFE, AND MICHELE TERRACCIANO, MARRIED TO ROSA TERRACCIANO
UNITED SAVINGS ASSN OF TEXAS FSB
which is organized and existing under the laws of UNITED STATES
2200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027
and whose address is

MORTGAGE

(Space Above This Line For Recording Data)

92673429

92673429

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RETURN TO:
UNITED SAVINGS ASSN OF TEXAS FSB DBA
COMMONWEALTH-UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAMBURG, ILLINOIS 60173

CMIL

00958361

1/10/2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office