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ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR. for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$23.50 T#7777 TRAM 0069 10/29/93 10:07:00 #8968 # *-93-873390 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/30/92 made and executed by

ANDRES FONSECA MARIA FONSECA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***60,000.00 covering premises situate

2241 N NORTH MONITOR A CHICAGO COOK IL 606390000 P.I.N. 13-32-211-0110000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

11/13/92 Doc 92-847291

Together with the covenants, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of APRIL 23, 1993

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASSISTANT SECRETARY

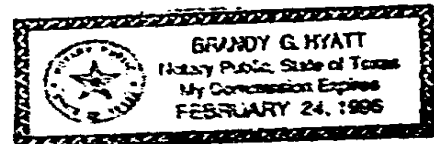
STATE OF TEXAS)) ss COUNTY OF HARRIS)

Be It Remembered That On This 23RD day of APRIL, 1993

before me, the undersigned authority, personally appeared WILLIAM E. REED who is the ASST. VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Handwritten signature of Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



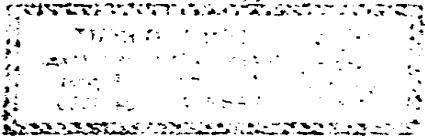
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INDEXED

FILED

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Great Lakes Property Forms, Inc.
To Order Call 1-800-526-9352 or Fax 616-791-1131

Form 3014 9/90 (page 1 of 6 pages)

ILLINOIS Single Family - Fannie Mae Freddie Mac (MORTGAGE INSTRUMENT)

ITEM 1878 (9/90)

Illinois
80638 (Zip Code)
("Property Address")
[Street]
which has the address of 2241 NORTH MONITOR AVENUE

CHICAGO (City)

92847291

09333390

Property of Clerk's Office

LOT 48 IN BLOCK 8 IN HANSON'S SUBDIVISION OF THE PART OF THE County, Illinois
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF
THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.
P.I.N.: 15-38-211-011-0000

Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
Dollars (U.S. \$6000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument (U.S. \$6000.00). This Security Instrument secures to Lender: (2) the repayment of the debt
Borrower's covenants and agreements under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in

BANK UNITED OF TEXAS SB
which is organized under the laws of
2200 SOUTHWEST FREWAY, #2000, HOUSTON, TEXAS 77027
and whose address is
("Borrower"). This Security Instrument is given to

THE MORTGAGE ("Security Instrument") is given on
OCTOBER 30TH, 1992
ANDRES FONSECA, HUSBAND AND WIFE
The mortgagor

MORTGAGE

[Space Above This Line for Recording Data]

COOK COUNTY RECORDER

REPT-01 RECORDING 142222 TRAM 2840 11/13/92 09:22:00 \$21.50
49513 4 *92-847291

1992/10/31
705

92847291

BANK UNITED OF TEXAS SB
389 COMMONWEALTH UNITED MTS
1301 N. PEBBLED, 4TH FLOOR
SCHMUNBERG, ILLINOIS 60171

RETURN TO:

1 2 3 4 5 6 7 8 9 10 11 12

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Property of Cook County Clerk's Office