Know all Men by these Presents, that the southwest federal savings and loan association of chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of MARCH A.D. 19.87, and xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

LOT 11 IN BALLI'S RESUBDIVISION OF LOTS 32 TO 47 BOTH INCLUSIVE IN BLOCK 2 IN WALLACE G. CLAP', AND COMPANY'S 4TH ADDITION TO CLARKDALE BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NO. 1463665.

PROPERTY ADDRESS:

3904 WEST 83RD PLACE CHICAGO, ILLINOIS 60642

PERMANENT INDEX NO.

19-35-300-033-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO hath hereunto caused its corporate seal to be

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Aral X Man ASST. Secretary

STATE OF ILLINOIS (SS

I LAURA M. RAAB a Notary Public in and for said County
HEREBY CERTIFY that STICE personally

ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Lauri M. Raab
Notary Public, State of Illinois

of OCTOBER A.D. 19 93

NOTARY PUBLIC

Y MULTO: HIT MIS HERSIS Release of Mortgage 3904 W83 19471 Chicaso, Fl 60652

H'FOR THE PROTECTION OF WITH THE RECORDER OF LEASE SHOULD BE FILED DEEDS IN WHOSE OFFICE THE OWNER, THIS OF TRUST WAS FILED." THE MORTGAGE OR DEED FILED."

Property of Cook County Clerk's Office.

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) 3525 WEST 63rd STREET

WIT X (10-14-93)

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