RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011907321

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing un-	der the laws of the UNITED S	STATES OF AMERICA 8	nd the holder of a mortgage
interest in the following d	escribed premises, situated in	the County of	Cook
and State of Illinois, to wi	t: P.I.N. 12-28-404-006 57 Hancoune Au	under Ph 6013.	2757 Hawthorne Franklin Park Il 60
tot 27 in Block 9	in Westhrook Unit No. 2.	being Mills and Sc	on's Subdivision
in Frut 1/2 of Sec	tion 28, Township 40 Nor, According to Plat ther	th, Range 12 East C	of the Third
Principal Meridian	in Cook County, 11.	edt tecorden sepras	iy 15, 1542 do
becametr 72040501,	1,, 600% 650,127, 1-1		10 A C M
	•		120
for and in consideration of o	one dollar, and for other good	and valuable considera	tion, the receipt whereof is
hereby acknowledged does	hereby Remise, Convey, Relea	ase and Quit-Claim unto	
LAWRENCE JMARAVIGE	IA AND GINA D FIMILIATION IN		
Cook	(10 to 10 t		
of the County of	ind State of Illinois, all the	e rignt, title, interest, cial igh or by a certain morte	m or demand whatsoever it lade deed bearing date the
27th day of M	ove described premises, through arch, A.D. 19_92	and recorded or regi	stered in the office of the
Recorder of Deeds or Regi	strar of Titles of <u>Cook</u> ge as Document N	County in the S	tate of Illinois, in Volume
Rents bearing date the	as Document N	, A.D. 19, an	d recorded or registered in
the office of the Recorder of D	Deeds or Registrar of Titles of	_ Cou	nty in the State of Illinois, in
Volume of Record	ds, on page as Doc	cument No.	
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL BANK	FOR SAVINGS hath here	eunto caused its corporate
	seal to be affixed, and these p	resents to be signed by i	
	and attested to by its Assistathis day of	int Secretary,	19
	•	//	19
	ST. PAUL FEDERAL BANK	FOF SAVINGS	•
	By:	1. Manuelan	Assistant Vice President
		11/10	Helen N. Novicki
	Allest: / Chan	Ars.	Assistant Secretary
			James E. Hunt
OTATE OF ULINOIS		7,1	
STATE OF ILLINOIS COUNTY OF COOK	3 .		Ť
I, the undersigned, a Notary P	Public in and for said County in	the State aforesaid, DC	HEREBY CERTIFY THAT: (
	subscribed to the foregoing		
authorized officers of the St. P and severally acknowledged (aul Federal Bank For Savings a that they signed and delivered	ind that they appeared be the said instrument in v	vriting as duly authorized
	nd caused the corporate seal of		
	of Directors of sald Corporation		
	d corporation for the uses and	October	лл. 93 <u>—</u>
Given under my hand and not	tarial seal, thisday of	A.D.	19 (.)
This instrument was prepared		7-12 12 may a . to	5 Decemb
	by	(C. Mense	
C Danders	by	MMMAAAA	Notary Public
S. Hardman ST. PAUL FEDERAL BANK FO		***OFFICIA	Notary Public
ST. PAUL FEDERAL BANK FO 3700 W. NORTH AVENUE		***OFFICIA	L SEAL"
ST. PAUL FEDERAL BANK FO		***OFFICIA	L SEAL"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

2019 JUN 84

Box 204

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

21-011907321 Loan No.

Lawrence J. and Gina J. Maraviglia Name

Franklin Park Il 60131 2757 Hawthorne

Address

Loan Repaid 9/30/93

Property of Cook County Clerk's Office

97,874,552