

# UNOFFICIAL COPY

When Recorded Mail To: Y

93874694

Loan No. *148, Late Book No. 228*  
*68 27080*

-----SPACE ABOVE THIS FOR RECORDER'S USE-----

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE LEADER MORTGAGE COMPANY, 1015 Euclid Avenue,  
Cleveland, Ohio 44115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09-23-93 executed by

SEABRON MORGAN AND JEANETTE MORGAN  
and whose address is 414 W. 15TH PLACE

and recorded in Book/Volume No. CHICAGO, IL 60411, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of Illinois on real estate  
legally described as follows:

15851

SEE ATTACHED

93874693

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3044 10/29/93 09:00:00  
#2329 \* -93-874694  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

CITY WIDE MORTGAGE, INC.

BY: *Linda Hembree*

LINDA HEMBREE  
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Linda Hembree to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

*Dana L. Brown*  
Notary Public

My commission expires:

Notary Public, Cobb County, Georgia  
My Commission Expires July 28, 1995

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23-530

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## Legal Description:

LOT 8 IN PASSARELLI'S RESUBDIVISION OF BLOCK 8 IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 823.6 FEET THEREOF AND EXCEPT THE EAST 689.45 FEET THEREOF, ALSO EXCEPT THE RIGHT-OF-WAY OF THE JOILET AND EASTERN TRACTION COMPANY, BEING A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET ON EACH SIDE OF THE CENTER LINE OF 15TH STREET AS NOW LOCATED IN THE CITY OF CHICAGO HEIGHTS; TOGETHER WITH LOT 101 IN THE HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS.

32-19-411-016

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