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OFFICIAL CO

DEBBIE ADAM 700 EXCHANGE STREET CRETE, ILLINOIS 60417

AND WHEN RECORDED MAIL TO

FIRST UNITED BANK

700 EXCHANGE STREET CRETE ILLINOIS 60417

93874838

LOAN NO. -

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FFOERAL BANK a F.S.B.

9321 WICKER AVENUE, ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1993

JR. AND GERISE M. MARTINEZ, HUSBAND AND WIFE JOSE MARTINEZ,

The second of th

DEPT-01 RECORDING \$23.50 T#1111 TRAN 3046 10/29/93 09:41:00 #2475 # #--タラー874838 COOK COUNTY RECORDER

to FIRST UNITED BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business in 1900 EXCHANGE STREET 60417 CRETE, ILLINOIS

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS .as Dosumer Ne 837

described hereinafter as follows: LOT 2, IN BLOCK 2, IN ALEXANDER PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 9, 1955 AS DOCUMENT NUMBER 16357452, IN

15,64 4 32 35 62 62 562

COOK COUNTY, ILLINOIS.

Juny Clan Commonly known as 264 MAGNOLIA PLAZA, SOUTH CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to secome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

September 22, 1993

(Date of Execution)

.... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Larry Kluk

known to me to be the Loan Officer

and Jim Bruns

known to me to be Asst. Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public Mille M My Commission Expires -1-99

Cook County,

FIRST	Ź UNIT	ED BANK	
1910	lum.	Klub	C
1/10	1	/ W/C	
ITS:			

WITNESS:

"OFFICIAL SEAL" MICHELLE M. HELMS Notary Public, State R. Nordani His Green FOR OFFICIAL NORMANIA SEAL)

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