MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 300 11 60515

DEPT-01 RECORDING \$23.50 T\$1111 TRAN 3046 10/29/93 09:49:00
\$2508 \$ \times - 93 - 874871
COOK COUNTY RECORDER

P3874871

LOAN NO. 1291198

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE. INC. A PHOTOCOTA CORPORATION

800 MARQUETTE AVE SOUTH BARRIERADES, MIL 50402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated A u g u s t 25, 1993 executed by CARRIE L. RICE, A SINGLE WOMAN, TO: MORAN MORTGAGE CORPORATION AND ASSIGNED.

TO MIDWEST FUND (NS CORPORATION., an Illinois Corporation

and whose address is 1/2r 31st Street, Suite 300, Downers

and recorded in Book/Volume No. page(s) County Records, State of 1111nois COOK follows:

as Document No. on real estate legally described as

LOT 553, TOGHETHER WITH (HI MORTH HALF OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN ELMORE'S POIL WATONIE HILLS SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NOWIN, RANGE 13, EAST OF THE THIRD PRINCIPAL Of County MERIDIAN, IN COOK COUNTY, IL INCIS.

HOLMES AVENUE, HAZEL TREST, IL 60429 PROPERTY ADDRESS: 17416 S. TAX 1.0.#:28-25-328-010

TOGETHER with the note or notes therein described or referred to, the money due ark to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 25, 1993

FUNDING CDAFORATION

ORF

MICHELLE MOORE

STATE OF ILLINOIS

COUNTY OF DUPAGE On August 25. 1993

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared LINDA D. CORP and MICHELLE L. MOORE

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

88.

(OFFICIAL SEAL)

HERITAGE TITLE FRANKFORT F1943

Notary Public for the state of My commission expires:

261861, Qua

ISC/ASMTG//0990-L

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office

Residence

