

UNOFFICIAL COPY

93874975



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/2732866 (SIERRA)**

PREPARED BY AND
WHEN RECORDED MAIL TO:

~~FIRST AMERICAN TITLE INS CO. ATTN: NANCY SHERING, REF C~~
~~3516 WEST 66TH STREET~~
~~CHICAGO, ILLINOIS 60629~~
Emilio Sierra
3516 West 66th St.
Chicago IL 60629

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **EMILIO SIERRA, JR AND SUSAN MARIE SIERRA, HUSBAND AND WIFE**
Mortgagee: **UNITED SAVINGS OF AMERICA**
Loan Amount: **52,050.00**
Date Of Mortgage: **10-17-89**
Date Of Recording: **11-01-89**
Pin Number: **19-23-220-033**
Prop Addr: **3516 WEST 66TH STREET, CHICAGO, IL 60629**
Doc Instrument #: **895189**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



93874975

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 20, 1993**

**A MORTGAGE COMPANY,
F.K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**

Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

Rose Giehl
ROSE GIEHL
ASSISTANT SECRETARY

STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

RECORDING \$23.50
13111 TRAN 3055 10/29/93 10:40:00
*2612 * -93-874975
COOK COUNTY RECORDER

On this **OCTOBER 20, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIET FISHMAN** and **ROSE GIEHL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **A MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

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Property of Cook County Clerk's Office

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7545 W. 173RD St
Timber Lake, Ill 60477



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LORN No.: 882 2/32868 (SIERRA)

ATTACHMENT "A"

THE EAST 8 FEET OF LOT 85 AND LOT 86 IN BLOCK TWELVE IN JOHN F. EBERHART'S
SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 12, 1884 AS DOCUMENT 544801, IN COOK COUNTY, ILLINOIS.
3516 WEST 66TH STREET, CHICAGO, IL 60629

CC 66 394/JL

Property of Cook County Clerk's Office

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