

UNOFFICIAL COPY

93874977

ILLINOIS
RELEASE DEED
Loan No.: 906673-9
PIF: 09-15-93

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: DONALD E. CHALMERE AND KAREN CHALMERE, HIS WIFE

Name of Mortgagee:
CONSTITUTION MORTGAGE CORPORATION
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC 87607250 dated OCTOBER 22, 1987
Address of Property: 5207 S Mason
Chicago IL 60638
Tax ID No.: 12-08-409-121

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 13, 1993

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

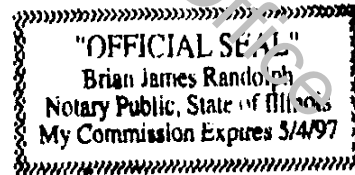
DEPT-01 RECORDING \$23.50
T#1111 TRAN 3055 10/29/93 10:40:00
#2614 *93-874977
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

93874977

On October 13, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 13, 1993.

Brian James Randolph
Notary Public/Commission Expires:



When recorded, please return to: Karen Chalmere
5207 S Mason
Chicago

IL 60638

IL501
HXG



2350 m

MAIL TO Donald Chalmere
5207 S Mason Avenue
Chicago IL 60638

FIRST AMERICAN INSURANCE # 006522102

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE NORTH 9 FEET OF LOT 45, ALL OF LOT 46 AND THE
SOUTH 6 FEET OF LOT 47 IN BLOCK 10 IN CRANE ARCHER
AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF
SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

LG001
HXG

Property of Cook County Clerk's Office 93874977

CC 65 321 132