ITT # 6028107\MAC HARG\AKL\COOK\IL

RELEASE OF MORTGAGE

By a cortain mortgage dated October 6, 1987 and recorded as Book

Document No. \$755||[f]in the Office of Recorder of Deeds for COOK County, Illinois, Michael R. MAC HARG, BACHELOR executed a mortgage to UNITED SAVINGS OF AMERICA as Mortgagee the real property described as follows: COOK, COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED IN SAID; MORTGAGE

Property Address: 1912 W GEORGE STREET

Permanent Tax I.D. No.: 14-30-219-040-0000

Thereafter said mortgage was assigned to:

ITT RESIDENTIAL CAPITAL CORPORATION, FORMERLY KNOWN AS ITT BOWEST CORPORATION

All the notes rescribed in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes facured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Afteasing party has caused its corporate seal to be hereto affixed, and has cause a its name to be signed to these presents by its and attested by its ASST. SECRETARY this U 2 1993 VICE PRESIDENT SEP

> ITT RESIDENTIAL CAPITAL COMPORATION, FORMERLY KNOWN AS ITT : WEST CORPORATION

Impress Corporate Seal Here

DONALI B.

VICE PRESIDENT

Attest:

ella

38

ASST. SECRETARY

(Corporation) STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

before me, the undersigned a Notary Public in SEP 0 2 1993 on SET U 2 1993 before me, the understanding and for said State, personally appeared DONALD B. GRAVETTE parsonally known to the said State, person who the said state, person who the said state, person who the said state of said states are said said state. me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the VICE PRESIDENT and KATIA REILLEIN personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASST. SECRETARY of the Corporation that executed the within instrument and acknowledged to ar that such corporation executed the within instrument pursuant to its by-laws or a

WITNESS MY HAND AND OFFICIAL SEAL.

resolution of its board of directors.

This instrument prepared by: Westmoreland Service, Inc.

P. Q. Box 2569
L. Jolla, CA 92038-2569
GRAVETTE FOR WESTMORELAND SERVICE, INC.

Chiara Batuhan Comm. #981373 OTARY UBLIC - CALIFORNIAD SAN DIEGO COUNTY COMM. Explica Doc 20, 1996 938

esus salvas

7422843 Na lal

Tillman 93012055

COOK County, Illinois: located in LOT 148 IN WILLIAM DEERINGS DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Proberty of County Clark's Office COUNTY, ILLINOIS.