

93874332

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

Loan No. 0552025646

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

2320

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GERALD LAPIN AND PAMELA LAPIN, HIS WIFE  
COOK ILLINOIS

of the County of \_\_\_\_\_ and State of \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2ND day of AUGUST, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 27211978, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 28 IN NANTUCKET COVE WEST, BEING A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #07-27-421-001. PROPERTY ADDRESS: 121 EAST HARTFORD RD, SCHAUMBURG, ILL.

situated in the VILLAGE of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this 17TH day of NOVEMBER, A.D., 19 92.

93874332

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Trent N. Fotopoulos*  
ASST. Secretary

*Helene R. Bottalla*  
ASST. VICE-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, ALICE M. PTAK the undersigned, a Notary Public

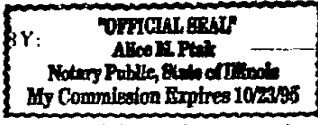
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of NOVEMBER, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
Agnes Czajkowskyj  
2300 N WESTERN AVE  
CHICAGO IL 60647



*Alice M. Ptak*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

BOOK 333

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73-94-579 F2

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Property of Cook County Clerk's Office

RECEIVED  
JAN 29 11 40 AM '91  
CLERK OF COURT

93874332

2004/01/29

*Lapin*  
*E. Hartford*  
*Laumburg, Ill.*  
*60193*

