CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 45220 3573	
Prepared by:	This space for Recorder's use:
GAIL LUNDSTEN AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Polatine, 111inois 60067	93875518 DEPT-01 RECORDING 423 100000 TRAN 4674 10/29/93 10:30:0 49461 4 4-93-875518
After recording send to: 45220	COOK COUNTY RECORDER
AMERICAN HOME FINANCE, INC. 830 W. NORTHWEST HIGHWAY PALATINE, IL 80067 ATTN: POST-CLOSINGS	93875518
For value received, the undersigned hereby grants, assign FORTUNE BANK, A SAVINGS BANK, P.G. BOX 6100, CLEARWATER, FLURIDA 34618-6100	s and transfers to:
all the rights, title and interest of undersigned in and october 26, 1993 and executed by	to that certain Real Estate Mortgage dated
HERLINDA VENEGAS, AN UNPAFRIED WOMAN, IN SEVERALTY	
to AMERICAN HOME FINANCE. INC., a corporatio OF ILLINOIS and who's principal place of business PALATINE, ILLINOIS 60067 and recorded in Book/Vo document No. , company for the property of the	is 830 WEST NORTHWEST HIGHWAY, lume No. , Page (s) as
UNIT NUMBER C IN BUILDING 14 AS DELINEATED ON T CONDOMINIUM OF PART OF THE NORTHWEST 1.4 OF SECTION THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HORECORDED IN THE OFFICE OF THE RECORDED OF THE DECOMED OF THE COMMON FORTH IN SAID DECLARATION, AS AMENDED FROM THE	N 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF CHED AS EXHIBIT "A" TO THE DECLARATION OF USING CORPORATION, A CORPORATION OF OHIO, OF COOK COUNTY, ILLINOIS, AS DOCUMENT ELEMENTS APPURTENANT TO SAID UNIT AS SET
PERMANENT TAX NUMBER: 02-01-102-053-1196	DC/2555
COMMONLY KNOWN AS: 1186 GREENBRIAR LANE, PALATINE, ILLINOIS 60074	75
Together with the note or notes therein described or refethereon with interest, and all the rights accrued or to acc	erred to, the money due and to become due rue under said Real Estate Mortgage.
by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION	Affix Corporate Scal:
by: John M. Ratkovich, President	
State of Illinois, County of Cook,	
On the below date, before me, the undersigned, A Not State, personally appeared JOHN RATKOVICH to me by me, did say that he/she is the President of the corwithin instrument, that the seal affixed to said instrument hat said instrument was signed and sealed on behalf of a resolution of it's Board of Directors and that he/she act and deed of said corporation.	personally known, who, being duly sworn poration named herein which executed the ont is the corporate seal of said corporation; f said corporation pursuant to it's by-laws or acknowledges said instrument to be the free
Notary Public: Soir Sessolbe Pour Public, State of 1 MFC commission Expires  Commission Exp: 6/6/96 Commission Expires	L" {
Commission Exp: 6/6/96 Commission	"Bille" 10/26/93

B. Markey

Property of Coot County Clert's Office