OFFICIAL COPY

. 1

D. BRADLEY SPRI 3051 OAK GROVE

DOWNERS GROVE, ILLINOIS

> 0,25 AND WHEN RECORDED MAIL TO

EDGEMARK BANK LOMBARD EDGEMARK MORTGAGE RPORATION

3051 OAK GROVE DOWNERS GROVE 60515 ILLINOIS

93875792

DEPT-01 RECORDING

\$23.50

T40000 TRAN 4683 10/29/93 15:38:00 49738 : #-93-373792 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 01918010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC YORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1993 executed by JOHN L. MARTIN AND ALIDA N. MARTIN, HUSBAND AND WIFE

to EDGEMARK BANK LOMB AD dba EDGEMARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3.51 OAK GROVE DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Documen 3875791

described hereinafter as follows: LOT 13 IN BLOCK 5 IN BARRINGTON FIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE NORTH 10 RODS THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE HIGHWAY ROUTE 63 AS NOW Sunt Clarks LOCATED IN COOK COUNTY, ILLINOIS.

93875792

01-01-318-012

Commonly known as:

220 SKYLINE DRIVE, BARRINGTON, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to beer me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

OCTOBER 21. 1993 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared KERRY PHINNEY

known to me to be the AUTHORIZED SIGNATORY MARIA T. MARTINEZ and

known to me to be **AUTHORIZED SIGNATORY** 

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

01-20-97

Notary Public

My Commission Expires

DU PAGE County,

EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE COLFORATION

KERRY PHYNNEY AUTHORIZED SIGNATORY ITS:

thingy BY: MARIA T. MARTINEZ

ITS: AUTHORIZED SIGNATORY

WITNESS:

OFFICIAL BEAL KATHRINA MARIE DON NOTARY PUBLIC, BTATE O MY COMMISSION EXPIRE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office