

UNOFFICIAL COPY

OR

RECORDERS OFFICE

MAIL TO

(Name)

(Address)

(Address)

(Name)

SEND INSTRUMENT TO THIS OFFICE

60643

This instrument was prepared by Sharon A. Zor...

Commission expires

Given under my hand and official seal, this

corporation, for the uses and purposes therein set forth.

their free and voluntary act, and as the free and voluntary act and deed of said

pursuant to authority given by the Board of Directors of said corporation, as

Secretary, they signed and delivered the said instru-

before me this day in person and severally acknowledged that as such

Secretary of said corporation, and personally known to me to be

personally known to me to be

corporation, and

me to be the Vice President of the

and State aforesaid, DO HEREBY CERTIFY, that CHARLES R. HOECKER, personally known to

ss. I, the undersigned, a Notary Public, in and for the County

State of Illinois, County of LAKE

SECRETARY

ATTEST

BY

CORPORATE SEAL  
IMPRESS  
HERE

CHARLES R. HOECKER  
SECOND VICE PRESIDENT

AFFIX "RIDERS" OR REVENUE

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be

signed in these presents by its Vice President, and attested by its Secretary, this 15th

day of October, 1993

Address(es) of Real Estate: 11924 SOUTH LAKE, CHICAGO, ILLINOIS 60628

Permanent Real Estate Index Number(s): 22-28-202-023

in the State of Illinois, to wit:

the following described Real Estate situated in the County of COOK

(NAME AND ADDRESS OF GRANTEE)

under Trust #1-3311 dated 6/20/92

PALOS BANK AND TRUST COMPANY as Trustee

of said corporation, CONVEYS and WARRANTS to

and pursuant to authority given by the Board of

in hand paid,

00/100-----DOLLARS.

of the sum of NINE THOUSAND FIVE HUNDRED AND

business in the State of ILLINOIS for and in consideration

the State of CALIFORNIA and duly authorized to transact

a corporation created and existing under and by virtue of the laws of

THE GRANTOR SEARS SAVINGS BANK,

THE SOUTH 2/3 OF LOT 10 AND THE NORTH 2/3 OF LOT 11 IN BLOCK 2

IN WEST PULMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST

1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE

14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(The Above Space For Recorder's Use Only)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

(Corporation to Individual)

Statutory (ILLINOIS)

WARRANTY DEED

NO. 804  
February, 1985

LEGAL FORMS  
GEORGE E. COLE

71055539

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Property of Cook County Clerk's Office

2007-06-27 15:18:00

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 1497 10/29/93 15:18:00  
#8122 # \* - \* \* \* \*  
COOK COUNTY RECORDER

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE  
LEGAL FORMS