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LOAN # 114660010

## ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 600 ANTON BLVD., 20TH FLOOR, COSTA MESA, CA 92626 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY CORPORATE AMERICA FEDERAL CREDIT UNION

(HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED OCTOBER 15, 1993 MADE BY JAMES A. STEWART, A WIDOW

2312

TO ASSIGNOR IN THE PRINCIPAL SUM OF ONE HUNDRED FOURTY FOUR THOUSAND DOLLARS (\$ 144000.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON CONCURRENTLY HERewith, 19 AS DOCUMENT NO. 93876938, OF REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

08-31-402-072

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO BE DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULY EXECUTED THIS ASSIGNMENT THE 15 DAY OF OCTOBER, 19 93

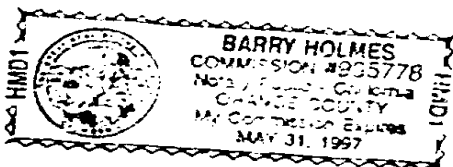
SC FUNDING CORPORATION

BY: MICHAEL E. LAXNER  
VICE PRESIDENT

ATTEST: (SEAL)  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
SOC SEC. # \_\_\_\_\_  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, BARRY HOLMES, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT MICHAEL E. LAXNER WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15 DAY OF OCTOBER OF 19 93



BARRY HOLMES  
NOTARY PUBLIC,  
MY COMMISSION EXP.: MAY 31 1997

RETURN TO: SC FUNDING CORP.  
600 ANTON BLVD. 20TH FL.  
COSTA MESA CA 92626  
ATTN: FOLLOW-UP DOCUMENTATION DEPT.

ILLINOIS

09/29/93 4:26

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TICOR TITLE INSURANCE COMPANY

Commitment No.: CH299426

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT 28 IN TALBOT'S MILL, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1989 AS DOCUMENT NO. 89287964, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 28: THENCE SOUTH 89 DEGREES 27 MINUTES 01 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 28, 94.31 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 27 MINUTES 01 SECONDS EAST ALONG SAID LAST DESCRIBED NORTH LINE 27.06 FEET; THENCE SOUTH 03 DEGREES 09 MINUTES 12 SECONDS EAST, 136.99 FEET TO THE NORTHERLY LINE OF WELLINGTON COURT; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED LINE, BEING A CURVED LINE CONVEX NORTHERLY AND HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 28.53 FEET; THENCE NORTH 03 DEGREES 09 MINUTES 12 SECONDS WEST, 130.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A