3506127

UNOFFICIAL COPY

Investor No.

Loan No.

930-898200

Parcel No.

04082000241040

Tax I.D. No.

519-32-7183

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION

1 MID-AMERICA PLAZA #912

OAKBROOK TERRACE. IL 60181

93876995

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. STAR FINANCIAL CORPORATION DBA: MORTGAGELING AN ILLINOIS CORPORATION grants, assigns and transfers to:

AMENICAN RESIDENTIAL MCRTGAGE CORPORATION, A CALIFORNIA CORPORATION

11119 N. TORREY PINES ROAD

LA JOILA, CA 92037-1009

all beneficial interest under that certain MORTGAGE, dated

OCTOBER 28, 1993

executed by:

LYNN D'CHWORTH, AN UNMARRIED TONGS

MAN

93876994

. Truster.

and recorded concurrently ner-with

-as Document No.

, in Book

. Page

)x Coox Coup of Official Records in the office of the County Recorder of

CCOK

County, State of

ILLINOIS

SEE ATTACHED

PROPERTY ADDRESS: NOTE AMOUNT:

77,500.00

925 SPRING HILL DR. #307, NORT BROOK, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said MORTGAGE.

Dated: 00+6ker 28, 1993

State of ILLINOIS

County of Ducktuge

on October 28,1993

before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as $F(TA, I) P(ICC_{\frac{1}{2}}, S, TCC) = T(IA, S_{-1}, A) Configuration (all blacks) on behalf of$

Mirtarge Ung. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its hylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

my I Belier

OFFICIAL SEAL JENNIFER L BAKOS

UNOFFICIAL COPY

NUMBER 36 IN PERABANT CREEK CONDOMINION HUMBER 1 AS DELIMENTED ON SURVEY OF OR PARTS OF THE POLLOWING DESCRIBED PARCEL OF REAL SOCIATE (HEREINAPTER RED TO AS PARCEL):

A AND B IN WHITE PLAIRS UNIT 7, BEING A SUBDIVISION OF SECTION 8, TOWNSHIP THE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES ned to prederica walither by warrawity deed rincorded december 4./1649 as ent number 24,234, being the east 20 rods of the north 16 roos of the west THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE i by warrawty deed recorded april 30, 1851 as document 29,581 all 18528 as a (Excepting from Said Tract the North 520.00 feet of Nest 742.00 feet and picepting that part east or the west 742.00 feet of said tract and horte of ! 246.75 PEST South of And Parallel with the North Line of the Mortheast 1.70 D SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS t b to declaration of condominion hade by chicago title and trust company, istem unider trust muneur 40920 recorded in the citics of the recorder of OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,648,910 AS AMMINED FROM TIME e, together with its undivided percentage diterest in said parcel Ting from said parcel all the property and space comprising all the units uy as deputeed and sely porth in Said Declaration and Survey).

II:

MTS APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN PHEASANT ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED 5, 1974 AND RECORDED MARCE 8, 1974 AS DOCUMENT NUMBER 22,648,909 AND AS D BY DEED FROM LA SALLE MATIONAL BANK, A MATIONAL BANKING ASSOCIATION, AS E UNDER TRUST ADMENDED DATED AUGUST 28, 1975 AND KNOWN AS TRUST MUMBER TO JAMES B. FILLE DATED SEPTEMBER 17, 1976 AND RECORDED DECEMBER 2, 1976 AS MT 23,734,968 FOR INCRESS AND SERVESS IN COOK COUNTY, ILLINOIS.

95676995