

MC 301800

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MELANIE H. ROBERTS, a widow

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of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of September, A. D. 19 91, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 91519596, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" for legal description

COOK COUNTY ILLINOIS

OCT 28 1993

93876999

IN TESTIMONY WHEREOF, the said First National Bank of Blue Island hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice President, and attested by its Asst. Secretary, this 28th day of October, A. D. 19 93.

By: James J. Jurik, Sr. Vice President
Attest: Dawn R. Bronson, Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Jurik personally known to me to be the Sr. Vice President of the First National Bank of Blue Island

and Dawn R. Bronson, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
CATHLEEN UNTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 22, 1997

GIVEN under my hand and notarial seal, this 28th day of October, A. D. 19 93

Cathleen Unton

NOTARY PUBLIC

Document Prepared by: Virginia Sheppard

B-15

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

93876999

UNOFFICIAL COPY

EXHIBIT "A"

All that part of Lot 26 in Peter England's Subdivision of the North West 1/4 of Section 6, Township 36 North, Range 14 East of the Third Principal Meridian, and that part of the East 1/2 of the North East 1/4 of Section 1, Township 36 North, Range 13 East of the Third Principal Meridian East of Wabash Road as shown by Plat recorded May 5, 1859 in Book 160 Page 24, as Document No. 17575 Bounded and described as follows:

Namely commencing at the North West Corner of Lot 26 aforesaid; thence running along the North Line of said Lot 26 until it comes to the North East corner of Lot 26, thence running South along the East Line of said Lot 26, 119.40 feet, thence running West in a straight line until it comes to a point in the Westerly Line of said Lot 26 which said point is distant 120 feet as measured along the Westerly side Line of said Lot 26 Southerly from the North West corner of said Lot 26, thence running Northerly along the Westerly Line of said Lot 26 until it comes to the point of beginning in the city of Blue Island, all in Cook County, Illinois.

P.I.N. 28-01-203-001

Common Address: 13623 S. Western Ave., Blue Island, IL 60406

Cook County Clerk's Office

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