

BOX 370

Full Satisfaction And Release of Mortgage

Loan No. 10896-0

93876306

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAY A. REILE
of the County of COOK and State of ILLINOIS
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST day of APRIL, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

** of records, on page ** , as document No. 86129843 , and a certain Assignment

of Return dated the ** day of ** , 19 ** , and recorded in the Recorder's

Office of ** County, in the State of ** , in

book ** of records, on page ** , as document No. ** , to the premises therein

described, as follows, to wit:

LOT 10 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1808 W. SCHOOL CHICAGO, IL 60657

DEPT-01 RECORDINGS \$22.50
T#5999 TRAN 1975 10/29/93 12:18:00
#7980 # * - 42 - 87 206
COOK COUNTY RECORDER

14-19-421-031

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

9TH day of SEPTEMBER A.D., 19 93

ATTEST:

Deborah A. Ness
DEBORAH A. NESS, LOAN OFFICER, ~~XXXXXX~~
By JOAN R. BATCHA, President

STATE OF ILLINOIS, COUNTY OF COOK, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA, Personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. n/k/a ST. ANTHONY BANK, A FSB, a corporation, and DEBORAH A. NESS, LOAN OFFICER, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of SEPTEMBER, A.D., 19 93.

THIS INSTRUMENT WAS PREPARED BY:

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 45th COURT
CHICAGO, ILLINOIS 60657

OFFICIAL SEAL
CLARA SOSA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/7/97

Notary Public

UNOFFICIAL COPY

N

UNOFFICIAL COPY

OFFICIAL SEAL
JAN 20 2024
CLERK OF COURT

Property of Cook County Clerk's Office

93576306