

UNOFFICIAL COPY

Recording Requested By

COLONIAL NATIONAL BANK, USA

And When Recorded Mail To

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

93877442

DEPT-01 RECORDING

\$23.50

T#5555 TRAN 4131 10/29/93 16:22:00

\$3003 1 4-93-877442

COOK COUNTY RECORDER

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA MORTGAGE LOAN TRUST 1993-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1993-FOUR ALBANY STREET, NEW YORK, NY 10008 that certain mortgage for \$108,000.00 dated AUGUST 2ND, 1993 from PAUL D. CANNOR, DIVORCED AND NOT SINCE REMARRIED to COLONIAL NATIONAL BANK, USA filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 9TH day of AUGUST, 1993, and recorded in Book **DOC # 93877442

of Mortgages at page --- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 1 day of October, 1993

COLONIAL NATIONAL BANK, USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10008

John M. Barry, Vice President

Linda Woerz, Asst. Secretary

Witness, Bucky Lockmillor

Property Address: 1838 SOUTH LINDEN, DES PLAINES IL 60018
Legal Description: THE SOUTH 1/2 OF LOT 9 (EXCEPT THE WEST 1/2 OF THAT PART LYING WEST OF THE EAST 33 FEET THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 09-28-118-048

STATE OF CALIFORNIA COUNTY OF SAN DIEGO		-----OPTIONAL SECTION----- CAPACITY CLAIMED BY SIGNER Though statute does not require the history to fill in the cells below, doing so may prove invaluable to future litigants on the document.	
On October 1, 1993 before me, Vannary K. Sihachack, Notary Public, personally appeared Joan M. Barry and Linda Woerz, personally known to me - OR - if proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.		<input type="checkbox"/> INDIVIDUAL	<input type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S)
WITNESS my hand and official seal.		<input type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S)	<input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> OFFICIAL
VANNARY K. SIHACHACK NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept. 16, 1994		<input type="checkbox"/> ATTORNEY-IN-FACT AS TRUSTEE(S)	<input type="checkbox"/> GUARDIAN/CONSERVATOR
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Though the data requested here is not required by law, it could prevent possible reattachment of this form.		SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(S) ADVANTA Mortgage Services, Inc.	
OPTIONAL SECTION----- TITLE OR TYPE OF DOCUMENT _____		NUMBER OF PAGES _____ DATE OF DOCUMENT _____	
SIGNER(S) OTHER THAN NAMED ABOVE _____			

Prepared by: RICKY ALEXCEE, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 910448

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STATE

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Property of Cook County Clerk's Office

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