

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 4901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-0327

UNOFFICIAL COPY

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93877597

RELEASE OF MORTGAGE

Loan No. 18-100-1066-B

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas A. Yateman and Toya Smith (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26937341 to the premises therein described to-wit:

East 25 feet of lot 24, west 7 feet of lot 2839 in block 2, Manual Training School addition to Pullman, a subdivision in the NE 1/4 of the SW 1/4 of Section 13, Township 37, Range 14, East of the Third Principal Meridian.

DEPT-01 RECORDING #23.50
T#1111 TRAN 3059 10/29/93 1412100
#2841 \$ *-93-877597
COOK COUNTY RECORDER

Property Address: 212 E. 109th St.
Permanent Index Number: 25-15-312-030

Chicago, IL

93877597



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of February, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature] Notary Public
My Commission Expires December 13, 1987

Recorder's Box No. _____

Mail to: _____

Thomas A. Yateman _____

212 E. 109th St. _____

Chicago, IL 60628 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

103 Feet 4 Inches

2350



UNOFFICIAL COPY

1000000000

RECEIVED FROM THE REASER

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900

Property of Cook County Clerk's Office

1000000000

1000000000

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900

THE ABOVE BOOKS FOR THE YEAR 1900



FOR THE PROTECTION OF THE
OWNER THIS RECEIPT SHALL
BE FILED WITH THE RECORDER
OF DEEDS ON THE INSTRUMENT
OR FILED IN HIS OFFICE
IF THE INSTRUMENT OR DEED OF
TRUST WAS FILED.