Chicago, Illinois 60603-4192

State of Illinois County of Cook

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, Kathleen E	. Bye	war was be about an beautiful before their	a No	olary Public in and for st	aid County
in the State aforesaid, Do	Horeby Certify that	Rosemary Col	lins	<u> </u>	
Assistant Vice President	of LaSalle National Trust, N.A.,	and <u>Nanc</u>	y A. Stack		
Instrument as such Assis acknowledged that they s said Bank, for the uses an custodian of the corpora	rol, personally known to me to to stant Vice President and Assista igned and delivered said instrum d purposes therein set forth; and te seal of said Bank did affix sa free and voluntary act of said B	nt Secretary respe ent as their own fre said Assistant Sec id corporate seat (ctively, appeared e and voluntary ac relary did also the of said Bank to sa	l before me this day in p it, and as the free and volu in and there acknowledge aid instrument as his ow	erson and niaryactic e that he a
Given under my ha	nd and Notarial Seal this20	th day o	Octobe	r AD	19 93
AND T		D	pealeen	s E. Dye	and frameway spreadings are been
and annual market	,	Notary Publ	lic		
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TRUSTEE'S DEED (In Joint Tenancy) Address of Property

LaSalle National Trust, N.A.

Trustee To

LaSalle National Trust, N.A. 135 South LaSalle Street Chicago, Illinois 60603-4192

For too Pr. 450

LEGAL DESCRIPTION

UNIT(S) NUMBER <u>2851-C AND GAR-2</u> IN THE SOUTHPORT SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 IN ERNEST E. PRUSSING'S SUBDIVISION OF BLOCK 7 IN WILLIAM, LILL AND HEIRS OF MICHEAL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

COMMON ADDRESS: 2849-51 NORTH SOUTHPORT, CHICAGO, ILLINOIS

PIN: 14-29 126-003, AND 004 (UNDIVIDED CONDOMINIUM BUILDING)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED October 8, 1993. AS DOCUMENT 93810733.

TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

GRANTOR HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE P-8, LIMITED COMMON ELEMENT AS DELINEATED IN EXHIBIT "B" OF THE DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTORT RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING REAL ESTATE DESCRIBED THEREIN.

THIS TRUSTEE'S DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

93877904

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Property or County Clerk's Office