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THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO.

SHANNA R. HILL

HARRIS BANK WINNETKA, N.A.

S20 GREEN BAY ROAD

WINNETKA, ILLINOIS 60093

2877022

2008 00 1241 4 9 530 20 2008 00 1241 4 9 530 20

POT 20 PM 12: 52

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

233

FOR VALUE RECEIVED, HARRIS BANK WINNETKA, N.A.	(#Assignor#),	with an address of
OVER, MITHOUT RECOURSE, REPRESENTATION OR MARRANTY, unto HA	hereby sells, GRANTS, CONVEYS, ASSIGNS, ARRIS TRUST AND SAVINGS BANK	TRANSFERS, AND SETS. ("Assignee") with
an address of 111 W. MONROE, CHICAGO, IL all of ics right little and interest in that certain indenti-	ure of mortgage executed by	
FAUL L. BROWN AND MARY L. BROWN,		
, as mortgagor, any dated October 13th, 1993 encumbering a country, State of MLLD OI) and legally described as foli		
LOT 12 IN BLOCK 5 IN KENILWORTH, BEING A SUBDIVISION OF PA		
SECTIONS 22 AND 27 AND PART OF SECTION 28, ALL IN TOWNSHITHE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS	IP 40, KANGE TS EAST OF	
THE THIRD PRINCIPAL PREMIUM, IN COURT COUNTY, ILLINOIS		
0/		• .
Property Address: 300 ABBOTSFORD BLVD. KENI, WOPTS	H, ILLINOIS 60043	. *
which mortgage was recorded in the office of the American	COOK County ILLINOIS In Bo	nnik
Page] [as Document Number 2011UZI	, together with any and all note or n	otes, instruments
and agreements secured thereby and described therein, and an		
all rights accrued or to accrue, thereunder. IN WITKESS WMEREOF, the Assignor has executed and delivered 13th DAY OF October, 1993	this Assignment of Real Estate Mortgage on	this
	ASSIGNOR:	
STATE OF ILLINOIS	ASSUNCE	
COUNTY OF COOK }33		
SHANNA R. MELL	HARRIS BANK WILL VETKA, N.A.	
Public, in and for soul County, in the State Marcaud, do hereby carbify that RELENE M. OTHARA	2	. <u> </u>
NATIONAL ASSOCIATION . the a personally becan to be to	and Melantin to	KKC 3
re de saine person whose more is subnerbad to the foregoing macurates VICE PRESSIDENT	HELENE M. O'HARA	7
S 10Ch 10CL FRANKSIDEN	It's: VICE PRESIDENT	S N
egred and delivered the said marrier at HER on 2 feet and	***	<i>₹</i>
relations and an the lime and relations and of said computation for the		ļ
des and purprises flicrein set ferth.		
GIVEN order my hand and source seed thus 13th day of		
October, 1993		
EAL) SINDORTHI		
Klas Age	"OFFICIAL SEAL"	
STANA R. MILI.	SHANNAR HILL	
Type or Prive Name	NOTARY PUBLIC, STATE OF "LLPIOIS MY COMMISSION EXPIRES 05:15:56	
Type or the second		