#### NON-DISTURBANCE AGREEMENT

WHEREAS, the undersigned, PROVIDENT LIFE AND ACCIDENT INSURANCE COMPANY, as Mortgagee, is the holder of a certain Note in the principal sum of \$ 1,970,000.00, secured by that certain Mortgage Deed granted by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated November 1, 1984 and known as Trust No. 59155 ("Landlord") dated as Document No. 27409565, In the Office of the Cook County, Illinois Recorder of Deeds, covering the property legally described on Exhibit "A" attached hereto and made a part hereof; and by Assignment from Provident National Assurance Company effective July 1, 1992.

WHEREAS, Landlord and BOND DRUG COMPANY OF ILLINOIS, an Illinois corporation as Tenant have executed a certain lease dated July 1, 1993, and recorded by Memorandum of Lease of even date on July 20, 1993, as Document No. 93579814, an the Office of the Cook County, Illinois Recorder of Deeds, ("said Lease") covering certain premises therein described and known as 635 Chicago Avenue, Evanston, Illinois, and legally riescribed on said Exhibit "A";

NOW, THEREFORE, In consideration of the premises and other good and valuable consideration, the undersigned, as Mortgagee, does hereby covenant, and agree that it or any party acquiring title or right of possession under or by virtue of said Mortgage, foreclosure or otherwise shall be bound by said Lease and all of Tenant's rights thereunder, provided that ferlant is not in default, after notice, in the payment of rent or otherwise under the terms of said Lease and the terms of said Mortgage, the terms of said Lease shall prevall.

This Agreement shall bind the success	ars and assigns of the undersigned.
IN WITNESS WHEREOF, the undersing executed and delivered this 13th day of HUG	gred has caused this instrument to be U-17, 1993.
PROVIDENT LIFE AND ACCIDENT INSURA	, pri i ar ilianimi ati ati
By Thomas A. Coldwellon	T#8888 TRAN 7325 10/29/93 13:15:00
MORTGAGE LOAN OFFICER	Witnesses: CODK COUNTY RECORDER
Attest:	
N/A	
-Assistant Socretary	
STATE OF ENNERGE	(This instrument prepared by R. M Silverman, 200 Wilmot Read, Deerfield, IL 60015)
COUNTY OF HAMILTON ) SS	
I, W.W. HAIZLIP a Notary Public,	do hereby certify that Thomas A. Caldwell,
111, Mortgage Loan Officer Agglesian Secretary, of PROVIDENT LIFE	
AND ACCIDENT INSURANCE COMPANY personally known to me to be the same person; whose name the subscribed to the foregoing instrument, appeared before me	
this day in person and severally acknowledge	ed that as such 'Mortgage Loan' Officer
:: Assistants Secretary than signed and delivered	the sald instrument for the uses and
purposes therein set forth.	1 1 1 m
Given under my hand and notarial sea	I, this 3 day of HUGUST, 1993.
(a) Civett attool tily halfe afte flotaliat sea	the state of the s

My Commission Expires:

TMY COMMISSION EXPIRES JANUARY, 12, 1997.

ETURN DOCUMENT

Wilmot

# UNOFFICIAL COPY

Topology of Colling Clorks

835 Chiqago Aversuo Evanston, Illinois

## UNOFFICIAL, COPINELLA COPINATION DA OVIZZADO

#### **EXHIBIT "A"**

of the zie and Township Evanston, Couparation of the zie and Township Evansion of the zie and T Lot 1 of the sauthpoint consolidation of Lots 11 to 18, both inclusive in Block 2 in Kedzie and Keeney's addition to Evanston, in the W 1/2 of the SE 1/4 of Section

### UNOFFICIAL COPY

Property of Cook County Clerk's Office