93877278 UND GNENIG MOLGAGE OPY

MIDWEST MORTOAGE SERVICES, INC., a Corporation of the For good and valuable consideration does hereby grant, bargain, sell, assign, transfer, and set over unto RESIDENTIAL FUNDING CORPORATION, a Delaware Corporation 93877279

AUGUST 12th day of a certain Indenture of Mortgage bearing date the 12th day of August made by SOFIA AMANDA GARGIA and ALEX V. BUDER, HUBBAND ANDRUFF-01 RECORDING made by

, 19 93 \$23.50

THBBBB TRAN 7359 10/29/93 13:50:00

THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows.578 #

×---93--677278

COUR COUNTY RECORDER

UNIT 12-C-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RELATING TO (HERKINAFTER REFERRED TO AS PARCEL): BEGINNING FOR THE SAME AT THE POINT WHERE THE WEST LINE OF LAKE SHORE DRIVE (200 FRET WIDE) INTERSECTS WITH THE SOUTH LINE OF SCOTT STREET (60 FEET WIDE) AND RUNNING THENCE ALONG THE WEST LINE OF LAKE SHORE DRIVE, SOUTH 192 FEET, 2 1/8 INCHES; THENCE NORTH AT AN ANGLE OF 38 DEGREES 17 MINUTES WEST, 122 FEET 9 1/2

INCHES, TO T'. TAST LINE OF STONE STREET (66 FEET WIDE), THENCE ALONG THE EAST LINE OF STONE STREET, NORTH 192 FEET 1 3/4 INCHES, TO THE SOUTH LINE OF SCOTT STREET AFORESAID, AND THENCE ALONG THE SOUTH LINE OF SCOTT STREET, EAST 117 FERT 1 3/4 INCHES, TO THE POINT OF BEGINNING, BEING ALL OF LOTS NUMBER 1 AND 2 IN LAWRENCE AND SYMOODS, SUBDIVISION OF LOTS 1 AND 2, AND THE NORTH 15 FEET OF LOT 3 IN BLOCK B IN H O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, THE SOUTH 25 FEET OF LOT 3, LL OF LOT 4 AND THE NORTH 32 FEET OF LOT 5, ALL IN BLOCK 8 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AFORESAID, IN SECTION 3, TOWNSHIP 3, HORTH, RANGE 14 AND ALL LAND DERIVED BY WAY OF

ACCRETION, OR OTHERWISE, LYING EAST OF THE EAST LINES OF SAID LOTS AS ORIGINALLY TAX ID #: 17-03-114-003-1046 VOLUME NO.: 496

1212 N. LAKE STORE DR. #12CS CHICAGO, ILLINOIS 60610

which said Mortgage is County of COOK

RECORDED

RECORDER'S in the

office of the

in the State of ILLINOIS

as Document Number

93663567

Together with the principal note therein described, and the money due or to become due thereon with the needs, unto said RESIDENTIAL FUNDING CORPORATION. interest, unto said its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

MIDWEST MORTGAGE SERVICES, INC. In Witness Whereof, has executed this instrument by its duly authorized officers, and one caused its Corporate seal to be here affixed this 9th day of SEPTEMBER . 19 37 day of SEPTEMBER affixed, this

MIDWEST CORTGAGE SERVICES, INC.

Vice Problem

Authorized Signature

Dennis J. Nóoman, Sr. Vice President

Type name and title \$23.50

Authorized Signature

Bill Williams, Assistant Sagretary, and this

STATE OF ILLINOIS) COUNTY OF DUPAGE

DEPT-01 PHONRDING

7個898 # (RAP & 735)/ 主 0.4 图 79 7 15 75 19 00

COOK COUNTY RECORDER

the undersigned and State, do hereby certify that the above named Assistant Secretary

, a Notary Public in and for said County Vice President and the above Of MIDWEST MORTGAGE SERVICES, INC.

are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such Vice President

respectively, by authority of the Board of Directors Assistant Secretary and of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this

Notary Public

93

This instrument prepared by:

JENNIFER FÖRTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Expires: 11-9-90 "OFFICIAL SEAL" Gretchen Schwenker Notary Public, State of Illinois My Commission Expires 11/9/96

8232521

MMS 421 (12/90)

C. Carollo UNOFFICIAL COPY

11 6

204 COUNTY CONTY CONTY

 $\gamma_{(M,N)}(\alpha N) \geq \alpha N + (C_{N,N}(1+\epsilon))$ foreigns, but the the control of the second section of the section of the second section of the section of the second section of the section of the second section of the sec

Application of the control of

grand a state of the contract of the analysis reer by SAA Interes

> Address Strate Contra make the control of t

3141 CE314107 Cetones Secuence

Notary Public, State of The My Coomicason Sames 31s and