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| | onsult a lewyer before using o enty with respect thereto, vic | | | | | | |
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| KNOW A | ALL MEN BY | THESE PRE | ESENTS, THA | T the Assignor, | | | |
| MARCIA | A. MITCHELL, | DIVORCED | AND NOT SIN | | | 03878701 | |
| CITY | | | SUMMIT | , of the | | 10567. | |
| | | of | | County of | | 0, | |
| COOK | of One Dollar (| nd State of . | r valuable consid | deration in hand | - | • | |
| paid, the | receipt of which | is hereby a | cknowledged, d | oes hereby sell, |] | | |
| assign, tra | ansfer and set ove | r unto the As | signee, HARRI | S BANK ARGO | | | _ |
| of the | CITY | of | SUMMIT | County of | Above | Space For Recorder's Use Only | |
| CCOK | aı | | | | | <u></u> | <u> </u> |
| virtue of a premises l or agreed assignmen | any lease, whithe hereinafter descri to by the Assigns | r written or v bed, which m e under the p sand agreem | verbal, or any let lay have been hel lower herein gran lents and all the a | tting of, or any agr retofore or may be nted, it being the in | eement for the the hereafter made tention to hereb | hereafter become due unde use or occupancy of any part or agreed to, or which may b by establish an absolute trans e and especially those certain | of the e made fer and |
| DA | TE OF LEASE | 0 | LESSEE | | TERM | MONTHLY REN | r |
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| such rent | being payable me | nthly in adva | nce with respect | to the premises de | scribed as follow | vs, to-wit: | . : |
| | | | | ING EAST OF T OUNTY, JULINO | | INE OF ARCHER AVENUE | |
| | | | | 40% | | | |
| | | | | 2 | | | |
| Permanen | it Real Estate In- | dex Number(| s): 18–13 | -304-008, 18- | 13-304-009, | 18-13-304-010 | |
| Address(e | es) of premises: . | 6021 SOUT | H ARCHER RO | AD, SUMMIT, I | L 60501 | | (|
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| ssues and every the legal or eq rents, issue vacancies, power and without no indebted in the payme attorney n GIVEN un | profits arising or leases or agreement juitable, as in his of es and profits, or and to rent, leas I authority to exe otice to the Assig ess or liability of the int of all expenses | accruing at a ents, written a to secure an e or let any pricise each and nor, and furthe Assignor e and the care a h may in said ereof. hand ' | iny time hereafte or verbal, existir y be deemed pro- ind maintain poss- portion of said p d every the right- her, with plower to the Assignee, is and management attorney's judge | er, and all now due ng or to hereafter of per or necessary to ession of said prer remises to any par s, privileges and pot to use and apply sidue or to become due or to said premises, i ment be deemed p | or that may her exist, for said properties or any porty or parties at lowers herein graid avails, issues ue, or that may hincluding taxes a proper and advis | to collect all of said avails, cafter become due under each term to the security of such tion there cand to fill any anis discretion, hereby grantinated at any and all times here and profits to the payment hereafter be contracted, and assessments, and the interable, hereby ratifying all the of OCTOBER 1993 | ch and sures, avails, avails, and all ng full reafter of any also to rest on at said |
| STATE O | F ILLINOIS | | | , va odaat, | J. CLAIRMONI | 1 | |
| County of | DUPAGE | | a notary | public in and for | said County, in | the State aforesaid, Do H | ereby |
| Certify tha personally perore me | MADOTA A | e the same p | erson whose vledged that g | e name IS She signed, se | subscribed to th | te foregoing instrument, apped the said instrument as H | eared |
| G | iven under my ha | nd and offici | Jeffrey J. Notary Public, | Clairmon V/// | a of proportion | , 19 | 93 |
| l'his instru | Ment was prepar | | My Commission RLI, HARRIS | Expires FEW REY! | | yary Public D ST., SUMMIT, IL 60 | 501 |

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