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DEPT-01 RECORDING \$25.50
 T#1111 TRAN 3073 11/01/93 08:59:00
 #3076 # *-93-878891
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO:
 Countrywide Home Loans
 6482. West Loop
 Arlington Heights, IL 60015
 LOAN #: 87855-08
 ESCROW/CLOSING #: R35397
 CASE #

SPECIFIC POWER OF ATTORNEY 93878891

KNOW ALL MEN BY THESE PRESENTS, that I, George L. Carson
 herewith nominate, constitute and appoint Barbara A. Carson
 my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with
 or without warranty; to mortgage, transfer in trust, or otherwise encumber, or hypothecate the
 property legally described as:

whose address is 1225 STERLING AVENUE #107
 PALATKA, IL 60067

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of
 Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable
 instruments and other written instrument(s) of whatever kind reasonably required to effectuate
 this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such
 papers and documents as may be required to obtain and consummate a mortgage loan including
 but not limited to mortgage loans guaranteed and/or insured by the Federal Housing
 Administration (FHA), or otherwise, and to execute such documents as may be required by

FHA/FORM
 Deed of Power of Attorney
 SC0161J6 3/93

2550
[Signature]

Page 1 of 3

RELAY: *B.C.*
D.J.C.



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FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to December 31, 1993 shall be revoked.

George L. Carson

Principal

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ACKNOWLEDGMENT

State of Illinois)
County of Cook)

On October 15, 1993, before me, the undersigned, a Notary Public in and for said County and State personally appeared

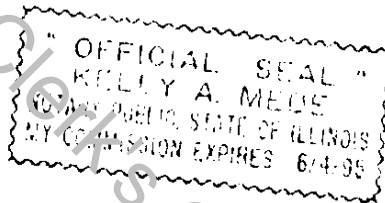
George L. Carson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Kelly A. Mede
Notary Public in and for said County and State

Kelly Mede



My Commission expires June 4, 1995

Prepared by: *Countymaine Audubon*
448 E. 1st St.
Urbana, Ill. 60005
Kelly A. Mede

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REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment Schedule A1

File No.: R35997

LEGAL DESCRIPTION:

PARCEL 1: UNIT 107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COUNTRYSIDE CONDOMINIUM, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 23072506 AND AMENDED BY DOCUMENT 23079371 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN SPACE P-82 AS DELINEATED ON THE SURVEY PLAT ATTACHED AS EXHIBIT A TO THE AFORESAID DECLARATION AND AS CREATED BY GRANT DATED JULY 20, 1977 AND RECORDED AUGUST 4, 1977 AS DOCUMENT 24044031.

PERMANENT INDEX NO.: 02-09-202-013-1103

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