

93878998

# UNOFFICIAL COPY

Inv Code # 80768900055  
Loan # 378000672  
Inv Loan # 10447470  
Payoff Date 08/16/93  
Form # 2 LGPL2772

CGAK

KNOW ALL MEN BY THESE PRESENTS, That the:

LOMAS MORTGAGE USA, INC.

a corporation of the State of CONNECTICUT

for and in consideration of the payment of the indebtedness secured by the ( Mortgage ( Deed of Trust ) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN J. CYR, AN UNMARRIED PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage ( Deed of Trust ) bearing date the 30 day of MAY, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 91-289479 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHMENT

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3103 11/01/93 11:04:00  
\$3185 \* -93-878998  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said: LOMAS MORTGAGE USA, INC.

has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 2nd day of September, 1993.

LOMAS MORTGAGE USA, INC.

Attest:

Ashley Merkley  
Ashley Merkley  
Assistant Secretary

By:

Alan Cizdzien  
Alan Cizdzien, Vice President

STATE OF Texas COUNTY OF Dallas

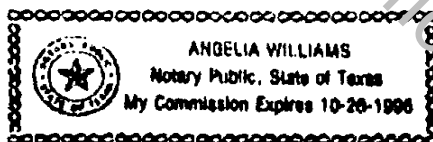
I, \_\_\_\_\_ in and for said County and State, do hereby certify that Alan Cizdzien known to me to be the Vice President of the LOMAS MORTGAGE USA, INC.

a corporation, and Ashley Merkley personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

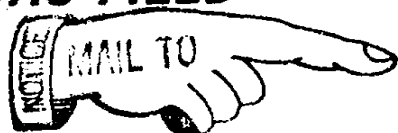
GIVEN under my hand and official seal this 2nd day of September, 1993.

Prepared by:

RH  
Renee Howard  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805



**FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**



Standard Title  
1279 N. Milwaukee  
Suite 245  
Chicago, Ill 60622

93878998

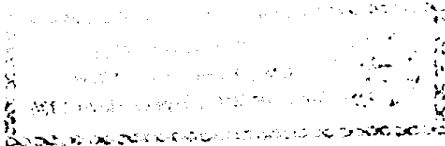
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UNIT NO. 1-31-29-L-A-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,944 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

Real Estate Tax ID#: 03-04-302-039-1821 Value: *a mill*

93676995



COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
MAY 19 1986  
1986