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NOTICE OF FORECLOSURE LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

93878090

MORGAN GUARANTY TRUST COMPANY OF NEW YORK, as Trustee)

Plaintiff,)

vs.)

LASALLE NATIONAL BANK, as Trustee)
under Trust No. 102155; JAMES H.)
PORN; SPENCER W. SCHWARTZ; ROBERT)
HEGARTY; BOARD OF MANAGERS OF LOWELL)
HOUSE CONDOMINIUM ASSOCIATION; and)
UNKNOWN OWNERS,)

Defendants.)

No 93878090

DEPT-01 RECORDING \$23.50
TRAN 9103 10/29/93 15:52:00
*--93-878090
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on _____ for the foreclosure of a Mortgage recorded in the Recorder's Office, Cook County, Illinois as Document Number 25318188, and that the property affected by said cause is described in Exhibit "A", attached hereto and made a part hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

93878090

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LEGAL DESCRIPTION

. UNIT NO. 1502-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A
. SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE
. COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS
. OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO,
. AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4,
. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
. IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE
. FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF
. +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8
. (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND
. CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF
. LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN
. SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST
. QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
. ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
. RECORDED AS DOCUMENT NO. 25288099 TOGETHER WITH ITS UNDIVIDED
. PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SAID PROPERTY IS COMMONLY KNOWN AS: 33 West Schiller, Unit 1502-L
Chicago, Illinois 60610-2026

PERMANENT TAX NO.: 17-04-209-043-1040

EXHIBIT 'A'

938780990