

UNOFFICIAL COPY 93878156

COMMITMENT #

510162

LOAN NO.

50-518293-6

WHEN RECORDED, MAIL TO

93878156

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7397 11/01/93 10:17:00
#1657 # *-93-878156
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 07/16/93 made and executed by

CLARISSA RICAFFRENTE QUIMSON, AN UNMARRIED FEMALE

to INDEPENDENT ADVISORS MORTGAGE CORPORATION, A ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 7-22-93 as Reception No. 93-570283 in book No. at Page in the office of the County Clerk and Recorded of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 2144 NORTH LINCOLN PARK WEST
CHICAGO, IL 60614 TAX ID # 14-33-206-052

LOAN AMOUNT: \$ 103600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of AUGUST, 19 93

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: TERESA ROSQUETE, VICE PRESIDENT

By: PEDRO L. SUAREZ, ASST. VICE PRESIDENT

By: PAUL LAZUSKY, SR. VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 10 day of AUGUST, 19 93, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

and PEDRO L. SUAREZ who acknowledged himself/herself to be ASST. VICE PRESIDENT

and PAUL LAZUSKY who acknowledged himself/herself to be SR. VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC BETTY LOUISE JOHNSON

09/23/96

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: YOLANDA DE ARAMIS

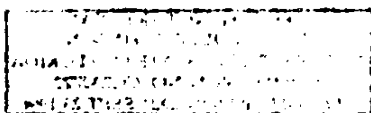
OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

MT00001/LAFC

7350 m

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT "A"

UNIT NO. 16B AND 16 IN LINCOLN PARK WEST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25863673, AS AMENDED FROM TIME TO TIME, IN THE CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #14-33-206-052

93678156

UNOFFICIAL COPY

10/11/18

Property of Cook County Clerk's Office

001 0 1 1883