مرومله

S1372927 CE

When Recorded Mail To:

LaSalle Northwest National B

4747 W. Irving Park Road

Chicago, II. 60641

LOAN NO. 386913-0

Ol -118 DEET-01 RECORDING

\$25.50

\$\$000 TRAN 4693 11/01/93 14:37:00

#0009 # ×-93-879419

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to taSalie Talman Fank, FSB, a Corporation of the United States of America all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 c t o b a r = 1 8 , = 1 9 9 3 , executed by Ronald M. Rosanto and Cathy Jo Rosanto, Husband and Wife

to LaSalle Horthwest National Bank, A Nitional Banking Association

and whose address is 3945 M. Milwaukee Avenue, Chicago, IL 6064

recorded on

AARTOMA In Book/volume No.

page(s)

as Document No.

County Records, State of Illinois

on real estate legally described as follows:

See Attached

93879418

13-12-217-038

5408-8 N. Artesian Avenue, Chicago, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Montgage.

#ABBIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L 3/11/93

PAGE 1 OF 2

93879419

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PAGE 2 OF 2

₽ ISC\CV8M==\\0885-Г 3\11\83 SOADTHOM STATES JARN 90 TABANGUSAN

My Commission Expires 3-17-94 Mutary Public, State of Illinois *TANNIE VLONZON* DEFICIAL SEAL

My commission expires

Notary Public I'v the state of

instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation.

said corporation puritified to be the free act and c'sed of said corporation. of the corporation named herein which excessed the within instrument, that the seal affixed to said

Yice President and Mortgage Loan Officer

County and State, personally accounty and State, personally known, who, being duty and say that he/she/they is/are the

Commission Alberton

ou dament of the file of the state of the s

before me, the undersigned, a Motary Public in and for the said

October 18, 1953

SI0#1271

CONNILA OF COOK

STATE OF

LaSalle Northwest National Bank

UNOFFICIAL COPY

PARCEL 1: THE WEST 20 FEET OF THE NORTH 1/2 OF THAT PART OF LOTS 15, 16 AND 17 TAKEN AS ONE TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 75.20 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT 77.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF ALL IN FRED W. BRUMMELL AND COMPANY'S 2ND LINCOLN BRYN-MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRIMCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE PORTH 10 FEET OF THE SOUTH 85.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16 AND 17 TAKEN AS ONE TRACT IN FRED W. BRUMMELL AND COMPANY'S 2ND LINCOLN BRYN-MAWR WESTERN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 16610392.

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